

16

APN# 1319-30-643-005



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Michael G. Panzerella

Address: P.O. box 700768

City/State/Zip: San Antonio, TX 78270

Mail Tax Statements to:

Name: Harich Tahoe Developments  
C/o Resorts West

Address: P.O. box 5790

City/State/Zip: State Line, NV 89449

Grant, Bargain and Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That **MINOT T. PRATT, IV**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK KEVIN STOELTJE AND WIFE, MELISSA FLETCHER STOELTJE**, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, **Week #28-005-29-01**, Stateline, NV 89449 as more particularly described in Exhibit 'A' attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: Effective January 1, 2016,



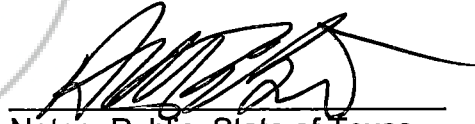
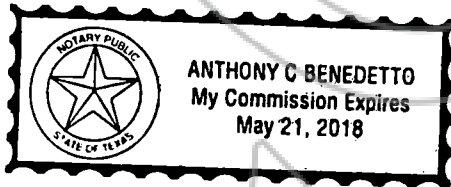
Minot T. Pratt, IV

**(ACKNOWLEDGMENT)**

**STATE OF TEXAS**

**COUNTY OF BEXAR**

This instrument was acknowledged before me on February 12, 2016, by Minot T. Pratt, IV.



Notary Public, State of Texas  
Notary's name (printed):  
Notary's commission expires:

**AFTER RECORDING RETURN TO:**

Minot T. Pratt, IV  
26102 Woodchuck  
San Antonio, TX 78260

**MAIL TAX STATEMENTS TO:**

Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

## EXHIBIT "A" (28)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units I through 50 (inclusive) as shown on said map; and (B) Unit No. 5 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

**A portion of APN: 1319-30-643-005**

# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

(a) 1319-30-643-005

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land      b)  Single Fam Res.  
c)  Condo/Twnhse      d)  2-4 Pflx  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other Timeshare

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

\$ 1,000.00

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ 3.90

### 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney

Signature Michael G. Panzarella Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)  
Print Name: Michael T. Pratt, IV  
Address: 1419 Bluff Forest  
City: San Antonio  
State: Texas Zip: 78248

### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: Mark Stae Hie  
Address: 2676 West Summit Ave.  
City: San Antonio  
State: Texas Zip: 78229

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Michael G. Panzarella, Attorney Escrow # \_\_\_\_\_

Address: P.O. Box 700767

City: San Antonio State: TX Zip: 78270

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)