SURVEYOR'S CERTIFICATE: OWNER'S CERTIFICATE: EASTSIDE MEMORIAL PARK INC. I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: IRENE C. SHAHIN AS PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, HEREBY CERTIFIES THAT THE REAL PROPERTY SHOWN IN THE ADJACENT MAP IS HEREBY DEDICATED EXCLUSIVELY TO CEMETERY PURPOSES, SUBJECT 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE TO ALL RULES AND REGULATIONS GOVERNING THE SAID EASTSIDE MEMORIAL PARK NOW IN EFFECT, AND THOSE INSTANCE OF IRENE C. SHAHIN, PRESIDENT, EASTSIDE MEMORIAL PARK, INC. EMERALD PASSAGE 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, THE RIGHT AND PRIVILEGE AT ANY TIME AND FROM TIME TO TIME TO RESURVEY, ENLARGE, DIMINISH, PLAT AND/OR TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 12, 2016. REPLAT, ALTER IN SHAPE OR SIZE, OR OTHERWISE CHANGE ANY SUBDIVISION OR PART OF PORTION THEREOF (INCLUDING (NATURAL GREEN BURIAL) THE RIGHT TO MODIFY AND CHANGE THE LOCATION OF ROADS, DRIVES AND WALKWAYS) AND TO FILE AN AMENDED MAP 3. NO MONUMENTS HAVE BEEN SET WITH THE RECORDING OF THIS MAP. OR MAPS THEREOF, AND TO USE THE SAME FOR THE ERECTION OF BUILDINGS, OR FOR OTHER PURPOSES, AND USES MAP No. 1 CONNECTED WITH, INCIDENT OR CONVENIENT TO THE CARE, PRESERVATION AND PREPARATION FOR THE DISPOSAL OF 4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. INTERMENT OF HUMAN DEAD BODIES, TOGETHER WITH EASEMENTS AND RIGHTS OF WAY OVER AND THROUGH THE REAL PROPERTY SHOWN IN THE ADJACENT MAP AND THE PRIVILEGE OF INSTALLING, MAINTAINING AND OPERATING PIPELINES, CONDUITS OR DRAINS FOR SPRINKLERS, DRAINAGE, ELECTRIC, OR COMMUNICATION LINES, OR FOR ANY OTHER PROPER A PORTION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 PURPOSE, ARE HEREBY EXPRESSLY RESERVED. TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. DOUGLAS COUNTY, NEVADA (PORTION OF A.P.N. 1320-26-001-026) EASTSIDE MEMORIAL PARK, A NEVADA OF PORATION THIS MAP IS FILED UNDER N.R.S. PROVISIONS STATE OF NEVADA RELATING TO SURVEY MAPS FOR CREATION OF CEMETERY LOTS IS SPECIFICALLY EXEMPT FROM COUNTY OF DOUGLAS J SUBDIVISION REQUIREMENTS BY N.R.S. 278.320. ON THIS 21St DAY OF SEPTEMBER 20110, BEFORE ME, JOYGUN MOZZIE A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED IRENE C. SHAHIN, KNOWN BY ME TO N 89'34'29" W 239.47' BE THE PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, THAT EXECUTED THE WITHIN INSTRUMENT AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED IT. IN WITNESS WHEREOF. I HAVE HEREWITHIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN. JORDYN MAZZIE MOTARY PUBLIC STATE OF NEVADA My Comm. Expires: 05-17-608 Certificate No: 16-2637-6 PAGE 2170, DOC. 441617 14A-1, MY COMMISSION EXPIRES ON 05 · 17 · 2020 1320-26-001-026) HERITAGE DRIVE -EMERALD GRAPHIC SCALE: 1" = 40' GARDENS OF HERITAGE POND Fd. 5/8" REBAR & CAP, P.L.S. 3209 (DOC. No. 441617) N 00°25'24" E > 30.00' 607.29' N 89'08'22" W (M) 811.25' BUCKEYE ROAD BEGINNING OF CURVE Fd. WELL MONUMENT 5/8" REBAR & CAP P.L.S. 3209 ANGLE POINT Fd. WELL MONUMENT 5/8" REBAR & CAP P.L.S. 3209 COUNTY RECORDER'S CERTIFICATE: FILED THIS 26 DAY OF <u>September</u>, 20/6, AT 39 MINUTES PAST // o'clock A.m., as document number 2016-88814/. RECORDED AT THE REQUEST OF Anas Dave Winchell WESTERN SURVEYING SERVICES P.O. BOX 6202 GARDNERVILLE, NEVADA 89460 (775) 884-3200 SHEET 1 OF 3 SHEETS



