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KAREN ELLISON, RECORDER

**RECORDING COVER PAGE**

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**APN#** 1022-15-001-019

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

Manufactured Home Affidavit of Affixation

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Wells Fargo Home Mortgage

**RETURN TO: Name** Wells Fargo Home Mortgage, N9287-011

**Address** 1000 Blue Gentian Rd. Attn: Eileen T Guzman

**City/State/Zip** Eagan, MN 55121

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

# MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

**Record and Return by Mail to:**

Wells Fargo Home Mortgage  
1000 Blue Gentian Road, N9287-011  
Eagan, MN 55121  
Attn: Eileen T Guzman

**This Instrument Prepared by:**

ANDREW B NIESLANIK  
9600 NE CASCADES PARKWAY  
STE 300  
PORTLAND, OR 97220-6837

**ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.**

[type the name of each Homeowner signing this Affidavit]:

Glen Fritsch and Sandra S Fritsch, husband and wife; as Joint Tenants

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New or Used:	Used
Year:	1999
Manufacturer's Name:	KIT
Model Name or Model Number:	Sierra XL na
Length x Width:	52 x 40
Serial Number:	KM1H9995Z243809A KM1H9995Z243809B KM1H9995Z243809C

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

HCFG-00628

Manufactured Home Affidavit of Affixation

2015061115.1.0.3112-J20150123Y

Page 1 of 3



4. The Home is or will be located at the following "Property Address": 3940 Walker View RD, Wellington, NV 89444-9321
5. The legal description of the Property Address ("Land") is: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF
6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (A) All permits required by governmental authorities have been obtained;
  - (B) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
  - (C) The wheels, axles, tow bar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (D) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

**[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:**

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

HCFG-00628

Manufactured Home Affidavit of Affixation

2015061115.1.0.3112-J20150123Y

Page 2 of 3



- The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- The manufacturer's certificate of origin and/or certificate of title to the Home  shall be  has been eliminated as required by applicable law.
- The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 22<sup>nd</sup> day of July, 2016.

**Borrower**

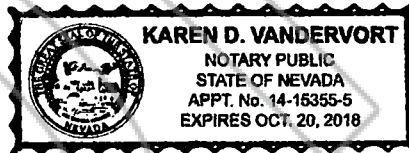
Glen Fritsch  
Glen Fritsch

Date  
Seal

Sandra S Fritsch  
Sandra S Fritsch

Date  
Seal

State of Nevada  
County of Douglas



**Acknowledgment**

Karen D. Vandervort  
Notary Public  
State of Nevada  
My commission expires:  
10/20/2018

HCFG-00628

Manufactured Home Affidavit of Affixation

2015061115.1.0.3112-J20150123Y

Page 3 of 3



**EXHIBIT A**  
Legal Description

CE1502-NV-2439118

LOT 13, IN BLOCK B, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

1022-15-001-019

COPY