

A Portion of APN: 1319-15-000-015

Prepared By and Return To:
GO Properties Services LLC.
(Without Title Examination)
Heather Giunta
48 Lusscroft Road
Wantage, NJ 07461-2846

Mail Tax Statement To:
David Walley's Property Owners Association
c/o Trading Places International
25510 Commercentre Drive, Suite #100
Lake Forest, CA 92630

GRANT DEED

THIS DEED shall operate to perform the transfer of title from LINDA K. BECCHETTI and PAMELA T. STRONG ("Grantor(s)") to MATTHEW J. CARTER and GEORGINA CARTER, husband and wife, joint tenants with the right of survivorship, whose address is 1571 Putter Court; Gardnerville, NV 89460 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 9/1/16

GRANTOR(S):

[Signature]
LINDA K. BECCHETTI

[Signature]
PAMELA T. STRONG

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Nevada

THE 1st DAY OF September, 2016, LINDA K. BECCHETTI and PAMELA T. STRONG, personally appeared before me and acknowledged the foregoing instrument to be ~~his~~/her/their voluntary act and deed.

Press Notarial Seal or Stamp Clearly and Firmly

WITNESS my hand and official seal:

Signature: [Signature]

Printed Name: DAVID J. ELLIOTT

A Notary Public in and for said State California

My Commission Expires: May 17, 2017

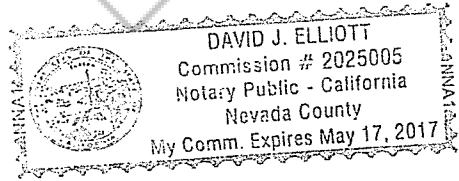


EXHIBIT "A"

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: **2bd** Phase: **2** Inventory Control No: **36022043111**

Alternate Year Time Share: **Odd**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. Portion of APN #1319-15-000-015 _____
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 501.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 501.00
 d. Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Heather Giventa Capacity: Closing Agent

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Linda K. Becchetti
 Address: 11696 Black Road
 City: Big Oak Valley
 State: CA Zip: 95977

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Matthew J. Carter
 Address: 1571 Putter Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: GO Properties Services, LLC.
 Address: 48 Lusscroft Road
 City: Wantage

Escrow # 8576
 State: NJ Zip: 07461