

15

APN: 1220-24-201-041



00043614201608883390030033

WHEN RECORDED MAIL TO:

KAREN ELLISON, RECORDER

E07

Rowe Hales Yturbide, LLP
James R. Hales, Esq.
P.O. Box 2080
Minden, NV 89423

MAIL TAX NOTICES TO:

Brenda Chambers
1883 Colt Lane
Gardnerville, NV 89410

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brenda Chambers, does hereby QUITCLAIM to Brenda Chambers Trustees, or any successors in trust under the Brenda Chambers Revocable Trust dated September 28th, 2016 and any amendments thereto, whose address is 1883 Colt Lane, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

Parcel 27-D2, as shown on the Parcel Map for Clinton W. Fries, recorded June 28, 1993 in Book 693 of Official Records, at page 6287, Douglas County, Nevada as Document No. 311042. Being a division of Lot 27D as shown on the Parcel Map for Chuck Jacobs, recorded December 14, 1987, in Book 1287 of Official Records, at page 1985, Douglas County, Nevada, as Document No. 168715, being a division of Lot 27, as shown on the official map of Ruhenstroth Ranchos Subdivision filed for record on April 15, 1965, as Document No. 27706, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

///

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

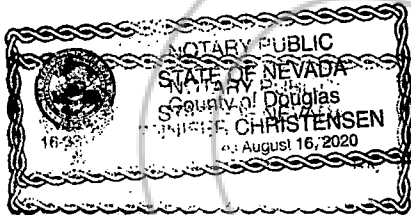
Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0512724 on April 20, 2001, Book No. 0401, Page No. 5271 (**Double check if these are the correct numbers or if they should match the numbers in the description.**)

DATED this 28th day of September, 2016.

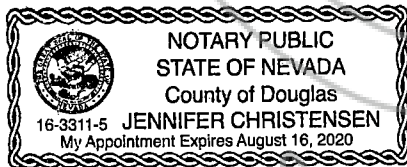
Brenda Chambers
Brenda Chambers

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 28th day of September, 2016 by Brenda Chambers.



[Signature]
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1220-24-201-041
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - JC</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Agent
Signature _____ Capacity _____ Agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Brenda Chambers
Print Name: _____
Address: 1883 Colt Lane
City: Gardnerville
State: Nevada Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Brenda Chambers
Print Name: _____
Address: 1883 Colt Lane
City: Gardnerville
State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
Print Name: James Hales Escrow # _____
Address: P.O. Box 2080
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)