

APN# 1220-04-111-036

Recording Requested by/Mail to:

Name: Gardnerville Water Company
Address: 1579 Virginia Ranch Road
City/State/Zip: Gardnerville/Nevada/89410



KAREN ELLISON, RECORDER

Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Water Rights Quit Claim Deed
Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

QUITCLAIM DEED

In consideration of \$ 1.00 receipt
of which is hereby acknowledged:

Judith Thran
PO Box 36
Gardnerville, NV 89410

do hereby quitclaim to:

Gardnerville Water Company
1579 Virginia Ranch Rd
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 001297

Right: 330-000-A-69 APN# 1220-04-111-036 for 0.10 Acres. As Decreed.

Dated: 09/28/16

Judith M Thran
Signature
JUDITH M THRAN
Print Name

State of NEVADA)
County of DOUGLAS)



On September 28, 2016, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Judith Thran, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Kristien Bennett
Notary Public

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-04-111-036
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights (0.10 Acre FT)

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$200.00 based on \$2,000 / Acre - FT
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$200.00
 Real Property Transfer Tax Due: \$ \$1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Gonzalez Capacity Agent for Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Judith Thran
 Address: P.O. Box 36
 City: Gardnerville
 State: Nevada Zip: 89410

Print Name: Gardnerville Water Company
 Address: 1579 Virginia Ranch Road
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Gardnerville Water Co Escrow # _____
 Address: 1579 Virginia Ranch Rd
 City: Gardnerville State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)