

APN# 1220-11-001-030



KAREN ELLISON, RECORDER

Notice of Completion

Dated: June 18, 2016

Minden, Nevada

NOTICE IS HEREBY GIVEN that:

1. The undersigned is owner or corporate officer of the interest stated below in the property hereinafter described.
2. The full name of the owner is: W R Technology Park LLC
3. The full address of the owner is: P.O. Box 485, Gardnerville, NV 89410
(Set forth City/County/State/Zip)
4. The nature of the title of the owner is: In Fee (if other than fee, strike fee and insert, for example, "Purchase, under contract of purchase" or Lessee")
In Fee
5. The full names and address of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common, are:
NAMES ADDRESSES
None
6. A work of improvement on the property hereinafter described was completed on this 18th day of June, 2016. The work done was:
WR Tech Park
7. The name of the contractor, if any, for such work of improvement was:
Miles Construction
(If no contractor for work of improvement as a whole, insert "NONE".)
8. The property on which said work of improvement was completed is in the City of Gardnerville
County of Douglas, State of Nevada and is described as follows:
VESTING DOC NO./DATE 398367/ 10/09/96
ASSESSOR'S PARCEL NO. 1220-11-001-030

9. The street address of said property is (If no street address has been officially assigned, insert "NONE".)

1141 Mark Cr., Gardnerville, NV 89410

Dated this ⁷⁴ 20 day of September, 2016.

David A Williams
(Signature of owner/corporate officer named in paragraph 2)

In Witness Whereof: I/we have hereunto set my hand/our hands this ⁷⁴ 20 day of September, 2016.

The undersigned duly sworn says; that he is the owner/officer of the corporation of the aforesaid interest or estate in the property therein described in the foregoing notice, that he has read the same, and knows the facts thereof, and that the facts stated therein are true.

David A Williams
(Signature of individual owner/or agent/or corporate officer)

(Signature of individual owner/or agent/or corporate officer)

DAVID A WILLIAMS
(Print or type name here)
MANAGING GENERAL PARTNER

(Print or type name here)

STATE OF Nevada

COUNTY OF Carson City

On this 20th day of September, 2016
Personally appeared before me, a Notary Public

DAVID A. WILLIAMS

Personally known to me to be the person whose name is
Subscribed to the above instrument who acknowledged that
he executed the instrument.

Witness my hand and official seal

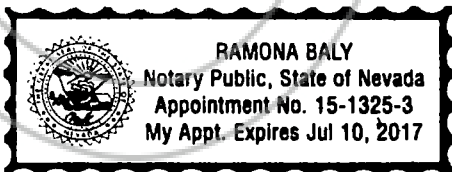
Ramona Baly
(Notary Public)

RECORDING REQUESTED BY
AND MAIL TO:

NAME: Miles Construction
ADDRESS: 61 Industrial Pkwy.
CITY/ST/ZIP: Carson City, NV
89706

If applicable, mail tax statements to:

NAME:
ADDRESS:
CITY/ST/ZIP:



Recording Requested by, and
When Recorded, Mail to:

✓ William Jac Shaw, Esq.
Brooke & Shaw, Ltd.
P.O. Box 2860
Minden, Nevada 89423

QUITCLAIM DEED

R.P.T.T. \$ #10

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DAVID A. WILLIAMS (Grantor) does hereby remise, release, and quitclaim to W.R. TECHNOLOGY PARK, LLC (Grantee), of P.O. Box 485, Gardnerville, Nevada, 89410, all that property located in Douglas County, Nevada, more particularly described as:

See Exhibit A, attached hereto and incorporated herein by reference.

APN 23-300-14
APN 23-300-16
APN 23-300-17
APN 23-480-14
APN 23-480-15
APN 23-480-16
APN 23-480-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7th day of October, 1996.


DAVID A. WILLIAMS

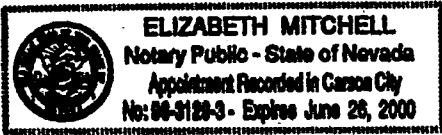
STATE OF NEVADA

COUNTY OF DOUGLAS

)
) SS.
)

On October 7, 1996, before me, a notary public,
personally appeared DAVID A. WILLIAMS, personally known or proved
to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument.

Elizabeth Mitchell
Notary Public



Mail Tax Statements to:

David A. Williams
W.R. Technology Park, LLC
P.O. Box 485
Gardnerville, Nevada 89410

/real/wrtech.de2/07Oct96/tam

EXHIBIT "A"

LEGAL DESCRIPTION

Property 1:

The Southeast 1/4 of the Southeast 1/4 of Section 2, Township 12 North, Range 20 East, M.D.B. & M.

Said land also known as Parcel 21 of Land Division Map for G.S.F. Development Co., recorded July 5, 1979, in Book 779, Page 199, Document No. 34176, of Official Records.

Property 2:

All those certain lots, pieces or parcels of land situated in the County of Douglas, State of Nevada, described as follows:

Those parcels of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20, East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows, to wit:

Parcels 2-A and 2-B as set forth on that certain Parcel Map for James Toreson, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 8, 1982, Page 420, Document No. 73787, and by certificate of amendment recorded February 24, 1983, on Book 283, Page 1908, as Document No. 76481.

Property 3:

Parcels 20, 22 and 23 as set forth on that certain Land Division Map for G.S.F.C. DEVELOPMENT COMPANY, being portions of Section 2, Township 12 North, Range 20 East, M.D.B. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on July 5, 1979, in Book 779, Page 199 as File No. 34176, Official Records.

REQUESTED BY
Braske & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT -9 P3:22

398367

3

BK1096PG1592

LINDA SLATER
RECORDER
\$ 9.00 PAID ko DEPUTY

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of the Northeast one-quarter (NENE) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Lot Parcel 2-B-A as shown on the Parcel Map for David A. Williams recorded June 18, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310099;

thence along the west line of East Valley Road, South 00°05'24" West, 30.00 feet;

thence continuing along said west line of East Valley Road, South 00°08'03" West, 718.54 feet to the POINT OF BEGINNING;

thence continuing along said west line of East Valley Road, South 00°08'03" West, 604.36 feet to a found 5/8" rebar with plastic cap, PLS 2280;

thence North 89°46'46" West, 1277.56 feet to a round 5/8" rebar and tag PLS 1586;

thence North 00°28'58" East, 934.71 feet;

thence North 89°01'39" East, 409.65 feet;

thence along the arc of a curve to the right, nontangent to the preceding course, having a radius of 287.50 feet, central angle of 134°06'12", arc length of 672.91 feet, and chord bearing and distance of South 66°34'08" East, 529.49 feet;

thence South 00°28'58" West, 129.55 feet;

thence South 89°40'54" East, 376.76 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A parcel of land located within a portion of the Northeast one-quarter of the Northeast one-quarter (NENE) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 2-A as shown on the Record of Survey to Accompany Lot Line Adjustment for David A. Williams recorded June 13, 1988 in the office

Continued on next page

LEGAL DESCRIPTION - continued

of Recorder, Douglas County, Nevada as Document No. 179858;
thence along the east line of Sawmill Road, North 00°28'58"
East, 573.33 feet;
thence South 89°31'02" East, 352.11 feet;
thence South 00°28'58" West, 93.00 feet;
thence South 89°31'02" East, 30.00 feet to the POINT OF
BEGINNING;
thence North 00°28'58" East, 258.33 feet;
thence along the arc of a curve to the right having a radius
of 227.50 feet, central angle of 180°00'00", and arc length
of 714.71 feet;
thence South 00°28'58" West, 258.33 feet;
thence along the arc of a curve to the right having a radius of
227.50 feet, central angle of 180°00'00" and arc length of
714.71 feet to the POINT OF BEGINNING.

Said land set forth as Adjusted Parcel 2 on Record of
Survey to Support a Boundary Line Adjustment for W.R.
Technology Park, LLC filed for record with the Douglas
County Recorder on May 7, 1999 in Book 599, at Page 1152, as
Document No. 467515, Official Records, Douglas County,
Nevada.

ASSESSOR'S PARCEL NO. 1220-11-001-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MAY 7, 1999, BOOK 0599, PAGE 1164, AS FILE NO.
0467518, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

