

DOUGLAS COUNTY, NV **2016-888402**  
RPTT:\$1872.00 Rec:\$15.00  
\$1,887.00 Pgs=2 **09/30/2016 10:58 AM**  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Christopher David Harjes

2873 La Cresta Circle

Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Christopher David Harjes  
2873 La Cresta Circle

Minden, NV 89423

Escrow No. 1604740-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-28-312-009  
R.P.T.T. \$1,872.00

SPACE ABOVE FOR RECORDER'S USE ONLY


**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Jay T. Wilson, Surviving Joint Tenant

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Christopher David Harjes, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.


  
\_\_\_\_\_  
Jay T. Wilson

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 9/20/16  
by Jay T. Wilson

  
\_\_\_\_\_  
NOTARY PUBLIC

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-64931-5 - Expires April 10, 2019

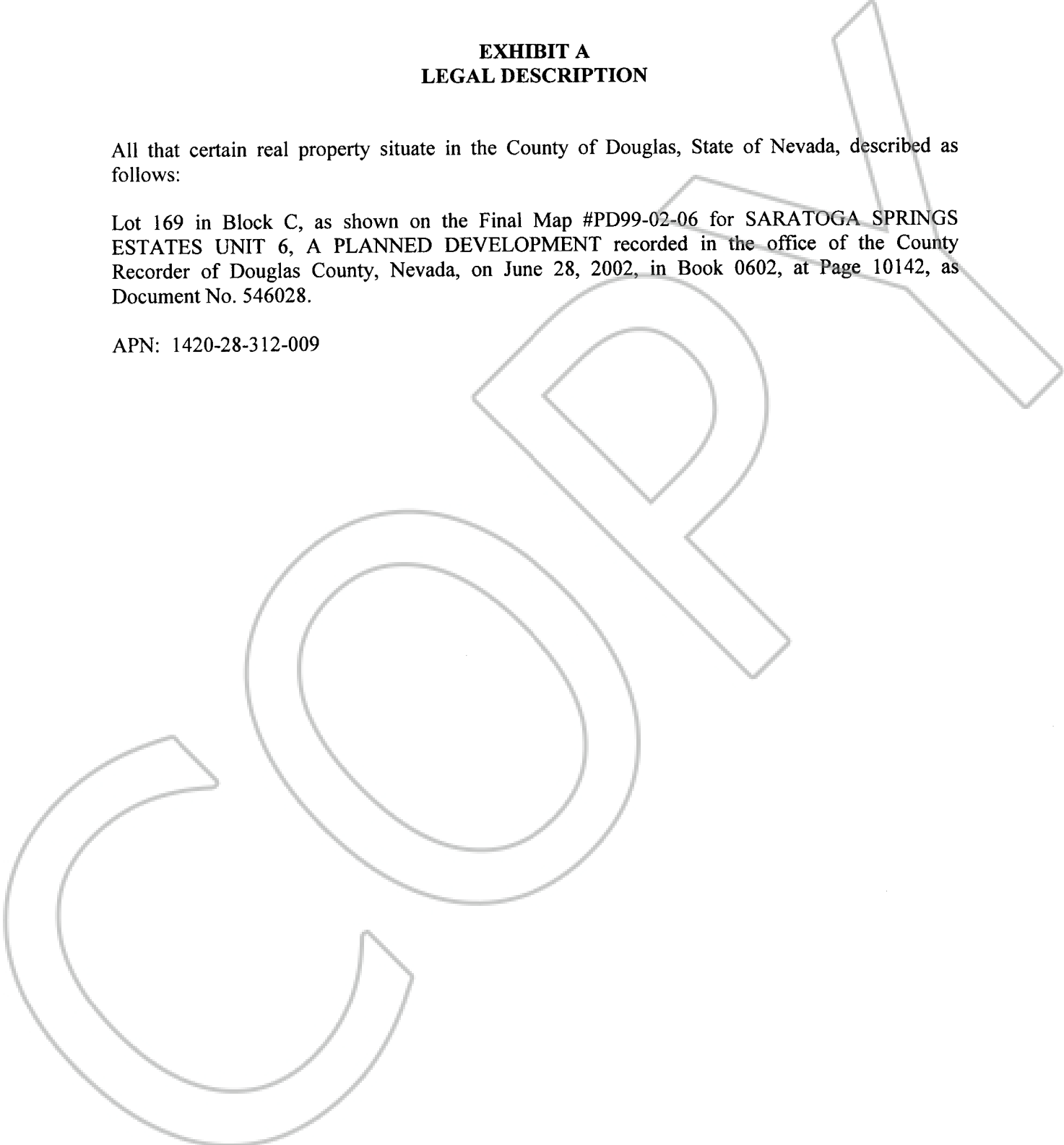
Escrow No. 1604740-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 169 in Block C, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

APN: 1420-28-312-009



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-28-312-009
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$480,000.00  
 \$ \_\_\_\_\_ )  
 Transfer Tax Value \$480,000.00  
 Real Property Transfer Tax Due: \$1,872.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jay T. Wilson Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Jay T. Wilson  
 Address: 5234 N. VALENTINE AVE  
#102 FRESNO, CA 93711  
 City, State, Zip

Print Name: Christopher David Harjes  
 Address: 2873 La Cresta Circle  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1604740-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410