Rec:\$16.00 Total:\$16.00

09/30/2016 11:02 AM

CARSON VALLEY HOMESITES LLC

Pgs=4

APN: 1220-17-501-018 and

a portion of 1220-17-615-022



00043692201608884090040046

KAREN ELLISON, RECORDER

E03

#### When Recorded Mail to:

ROWE HALES YTURBIDE, LLP JAMES R. HALES, ESQ. Post Office Box 2080 Minden, NV 89423

#### **Send Tax Statements To:**

Carson Valley Homesites, LLC, 1222 Bobwire Lane Gardnerville, NV 89406

## Grant, Bargain and Sell Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Carson Valley Homesites, LLC, a Nevada limited liability company, does hereby grant, bargain, sale and convey to Carson Valley Homesites, LLC, a Nevada limited liability company, all right, title and interest in the real property located in Douglas, County, Nevada, more particularly described as follows:

#### See Exhibit A attached hereto.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

DATED this 80 day of Sept , 2016.

CARSON VALLEY HOMESITES, LLC, A Nevada Limited Liability Company

By: Gregory C. Lynn, Managing Member

Suzanne Towse, Managing Member

STATE OF NEVADA ) : ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the day of , 2016 by Gregory C. Lynn as a Managing Member of Carson Valley Homesites, LLC, a Nevada limited liability company.

NOTARYPUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
99-36472-5 GAYLE SARRATEA
My Appointment Expires March 20, 2019

STATE OF NEVADA

SS.

)

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the day of Sept, 2016 by Suzanne Towse as a Managing Member of Carson Valley Homesites, LLC, a Nevada limited liability company.

Mayle Sava

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
99-36472-5 GAYLE SARRATEA
My Appointment Expires March 20, 2019

### EXHIBIT A

# LEGAL DESCRIPTION PARCEL 3 – RUBIO WAY BOUNDARY LINE ADJUSTMENT for ACORN WAY EXTENSION

A parcel of land being a portion of that certain parcel of land previously described at Document no. 784242 as filed for record in the office of the Douglas County Recorder on June 3, 2011, said parcel lying entirely within the Northeast One-Quarter of Section 17, Township 12 North, Range 20 East of the Mount Diablo Meridian, Douglas County, Nevada, and being more particularly described as follows:

Commencing at the NE corner of said Section 17, being a 1 ½ inch diameter iron pipe; Thence N 89°29'08" W along the North line of said Section 17 a distance of 1,318.63 feet to the NW corner of the NE ¼ of the NE ¼ of said Section 17, being the POINT OF BEGINNING;

Thence returning S 89°29'08" E along said North line of Section 17 a distance of 50.00 feet;

Thence S 00°35'55" W a distance of 1,325.48 feet to the NW corner of Parcel 3B, Pleasantview Phase 7, per the subdivision map filed for record at Document no. 446212 in said Douglas County records, being marked by a ½ inch diameter iron pipe;

Thence S 00°31'47" W along the Westerly boundary of said Pleasantview Phase 7 a distance of 606.61 feet;

Thence N 89°21'38" W a distance of 50.00 feet;

Thence N 00°28'17" E along the Easterly boundary of Rain Shadow Ranch-Phase 1, per the subdivision map filed for record at Document no. 703979 in said Douglas County records, a distance of 609.08 feet to the NE corner of said Rain Shadow Ranch-Phase 1:

Thence N 00°37'32" E a distance of 1,322.90 feet to the POINT OF BEGINNING; Containing 97, 203 square feet, or 2.231 acres, more or less.

Basis of Bearings: Rain Shadow Ranch-Phase 1, a final subdivision map filed for record on June 28, 2007, at Document no. 703979 in the Douglas County records, as defined by two survey monuments set in the centerline of Acorn Way. (S 89°21'38" E)

Prepared by: Richard B. Byrem, Nevada PLS No. 18297 Resource Concepts, Inc. 212 Elks Point Road, Suite 443 PO Box 11796, Zephyr Cove, NV 89448 (775) 588-7500

#### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	
	a) 1220-17-501-018 b) a postion of 120-17-615-6	22
	c) 1	\ \
	d)	\ \
	·	\ \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
	a) Vacant Land b) I Single Fam. Res	DOCUMENT/INSTRUMENT #:
	c) Condo/Twnhse d) 2-4 Plex	BOOK PAGE
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i) Other	
3.	Total Value/Salas Brica of Brownston	
٥.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of pi	Superior State of the State of
	Transfer Tax Value:	operty) (
	Real Property Transfer Tax Due:	3
	real Property Transfer Tax Buc.	3
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375	.090. Section # < 3
	b. Explain Reason for Exemption:	one propers an RLA
		and agree of the April
5.	Partial Interest: Percentage being transferred:	%
	TTL 1	
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS 375.060 and
	NRS 3/3.110, that the information provided is	s correct to the hest of their information and helief and some
	be supported by documentation if called upon	to substantiate the information provided herein.
	Furthermore, the parties agree that disallowan	ce of any claimed exemption, or other determination of
	additional tax due, may result in a penalty of J	0% of the tax due plus interest at 1% per month.
Pursua	int to NRS 375 030, the Ruyer and Selley sha	The father than the state of
amoun	t owed.	all be jointly and severally liable for any additional
Signati		Canacity /
Signati		Capacity <u>Managing Member</u> Capacity
/		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Print Na	ame: Catson Vally Homesites LLC P	rint Name: Carson Walla Hammitan Lice
Address	5: 1222 Roberiote hour A	Address: 1222 Babwise trane
	CONSIDER NV 897/10 (	city: Gaid resille
State: _	Zip: S	tate: NV Zip: 89460
COM	AND/DED COMPONING TO THE	· · · · · · · · · · · · · · · · · · ·
COMPA	ANY/PERSON REQUESTING RECORDING quired if not the seller or buyer)	
Print Na	ame:	Ecorovy #
Address	3:	Escrow #
City:	State:	Zip:
	(AS A PUBLIC RECORD THIS FORM	M MAY BE RECORDED/MICROFILMED)