

DOUGLAS COUNTY, NV
RPTT:\$908.70 Rec:\$15.00
\$923.70 Pgs=2

2016-888433
09/30/2016 12:29 PM

TICOR TITLE - CARSON
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Jeremy Larkin
990 Haystack Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1604114-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-08-210-002
R.P.T.T. \$ 908.70

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Raymond A. Marcella and Antoinette T. Marcella, Husband and
Wife as Community Property with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Jeremy Larkin, A Single Man

All that certain real property situate in the County of **Douglas**, State of Nevada, described as follows:

Lot 25 in Block A, of the FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development,
filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994,
in Book 694, Page 1 as Document No. 338607.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Raymond A. Marcella
Raymond A. Marcella

Antoinette T. Marcella
Antoinette T. Marcella

STATE OF NEVADA
COUNTY OF CARSON CITY

} ss: 9/26/2016

This instrument was acknowledged before me on ,
by Raymond A. Marcella and Antoinette T. Marcella

A. Veatch
NOTARY PUBLIC



COPIES

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-08-210-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$233,000.00
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$233,000.00
\$ 908.70

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Raymond A. Marcella Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Raymond A. Marcella and Antoinette T. Marcella Print Name: Jeremy Larkin
 Address: 990 Haystack Drive Address: 990 Haystack Drive
Carson City, NV 89705 Minden, NV 89423
 City, State, Zip City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1604114-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703