

APN: 1420-29-715-007

Affix R.P.T.T. \$ 2336.10

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:**

*Michael M. Hinely
1121 County Club Dr.
Minden, NV 89423*

CARTUS FILE NO: 2744363

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Cartus Financial Corporation,, A DELAWARE CORPORATION

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**Michael M. Hinely, a married man as his sole and
seperate property**

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 14 day of September, 2016

BY: *Katrina Baradji*
Authorized Signer for Cartus Financial Corporation
Katrina Baradji
Printed name

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

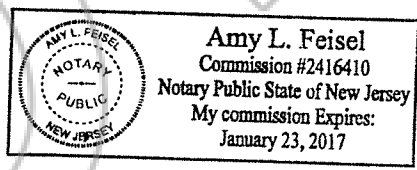
} ss:

On this September 14, 2016
Appeared before me, a Notary Public,

Katrina Baradji

Amy L Feisel

Authorized signer for Cartus Financial Corporation, a Delaware Corporation
personally known or proven to me to
be the person(s) whose name(s) is/are
Subscribed to the above instrument,
who acknowledged that he/she/they
Executed the instrument for the
purposes therein contained.



Notary Public

My commission expires: 1-23-17

**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED
FOR ESCROW NO.:**

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 359 in Block G, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the of Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-29-715-007
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$599,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$599,000.00

Real Property Transfer Tax Due: \$2,336.10

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Cartus Financial Corp.

Print Name: Michael M Hinely

Address: 40 Apple Ridge

Address: 1121 Country Club Dr.

City: Danbury

City: Minden

State: CT Zip: 06810

State: NV Zip: 89521

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10016024

Address: 10539 Professional Circle, Suite #102

Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED