DOUGLAS COUNTY, NV RPTT:\$136.50 Rec:\$16.00 2016-888443

\$152.50 Pgs=3

09/30/2016 01:25 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1022-14-001-004

RPTT: \$136.50

Recording Requested By:
Western Title Company

Escrow No.: 082359-KMB When Recorded Mail To: CMH Homes, Inc. 5000 Clayton Road Maryville, TN 37804

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Jessica S.

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert E. Stephens and Marylin L. Stephens as Trustees of the Robert E. Stephens and Marylin L. Stephens Family Trust by Declaration of Trust executed January 31, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CMH Homes, Inc., a Tennessee Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Topaz Ranch Estates, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block A, as set forth on the official map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 81, Page 214, as Document No. 50212, Offical Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/27/2016

Grant, Bargain and Sale Deed - Page 2

Robert E. Stephens and Marylin L. Stephens Family Trust by Declaration of Trust executed January 31, 2000

Robert E. Stephens, Trustee

Old Marylin L. Stephens, Trustee

Marylin L. Stephens, Trustee

STATE OF @ CANFORMIA

COUNTY OF @ LOS ANGELES

This instrument was acknowledged before me on

B 09/29/2016

By Robert E. Stephens and Marylin L. Stephens

Notary Public

Michael

} ss

ALBERT JOSEPH CRUZ
Commission # 2083363
Notary Public - California
Los Angeles County
My Comm. Expires Sep 26, 2018

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1022-14-001-004 | r | | | |
|---|--|-----------------------------|-----------------|-------------------------------|----------------------|
| 2. | Type of Property: a) ☑ Vacant Land | b) Single Fam. Res. | росимі | CORDERS OPTION ENT/INSTRUMENT | #: |
| | c) 🗆 Condo/Twnhse | d) 🗆 2-4 Plex | BOOK_ | PAG | E |
| | e) 🗆 Apt. Bldg | f) Comm'l/Ind'l | | RECORDING: | |
| | g) | h) 🗆 Mobile Home | NOTES:_ | | |
| | i) Other | | / | | |
| 3. | . Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$35,000.00 \$\frac{\$35,000.00}{\$137.00} \text{35} \text{35} \text{35}\$ | | | | |
| 4 | f Examption Claimed | | | | |
| 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: | | | | | |
| | | | | | |
| | O. Diplan rouder of breakproon | | | | |
| 5. | 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 3 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of the tax due plus interest at 1% per month. | | | | |
| | | | | | |
| Pur | suant to NRS 375.030, the B | uyer and Seller shall be jo | ointly and se | everally liable for an | ıy additional amount |
| owe | d. O PA | - CHI | / / | | |
| Sign | ature & Lobel E | | | Grantor | |
| Sign | ature Manylun | I stephensc | apacity | Grantov | |
| | SELLER (GRANDOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED) | | | | |
| Prin | t Name: Robert E. Stepher | | Print Name | : CMH Homes, Inc | አ |
| \ | 76. | Trust by Declaration of | | | |
| Α. | Trust executed J | | ممممد | 5000 Clayton Bay | |
| | ress: 820 Via Somonte Palos Verdes esta | | Address: | 5000 Clayton Roa Maryville | au |
| City State | ************************************** | | City: State: | | Lip: 37804 |
| SIME | CA CA | Zip: 90274 | JIAIC. | 114 | ир |
| COMPANY/PERSON REQUESTING RECORDING | | | | | |
| (required if not the seller or buyer) | | | | | |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 082359-KMB | | | | | |
| Address: Carson Office | | | | | |

City/State/Zip: Carson City, NV 89701

2310 S. Carson St, Suite 5A