

18-

TIN: 1220-22-410-042



00043752201608884650020021

KAREN ELLISON, RECORDER

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71023
Telephone Nbr: 1-866-756-8747
Loan No.: 1967382220

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.


The undersigned, current Beneficiary of a certain Deed of Trust dated June 11, 2003 made by SANDRA Y STEHMAN, Trustor(s) to JOAN H. ANDERSON, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALPINE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on June 17, 2003 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0603 at Page 12167 and/or as Document 581007, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1426 PATRICIA DRIVE, GARDNERVILLE NV, 89410.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on September 28, 2016 each in its respective interest.

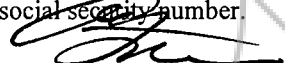
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



ARCOLA FREEMAN
Vice President

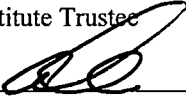


I hereby affirm that this document submitted for recording does not contain a social security number.

Signer: 

ARCOLA FREEMAN
Vice President

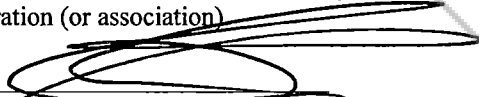
J. P. MORGAN CHASE CUSTODY SERVICES, INC.
Substitute Trustee



ANGELA L WILLIAMS
Assistant Secretary

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

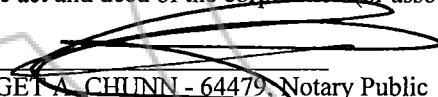
On September 28, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUINN - 64479, Notary Public
LIFETIME COMMISSION

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 28, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUINN - 64479, Notary Public
LIFETIME COMMISSION

Loan No.: 1967382220
Outbound Date: 09/26/16
MIN, if applicable: 100052599944848981
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

