

DOUGLAS COUNTY, NV

2016-888472

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

09/30/2016 02:23 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.: 1219-15-001-084
File No: 143-2509017 (SC)
R.P.T.T.: -0- #5

When Recorded Mail To: Mail Tax Statements To:
Dennis C. Lloyd
P.O. Box# 161697
Sacramento, CA 95816

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonel Jorgensen, spouse of Grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Dennis C. Lloyd, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

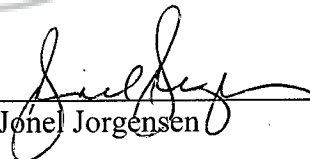
LOT 23, SHERIDAN ACRES, UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP RECORDED JUNE 8, 1966, IN BOOK 1 OF MAPS IN THE RECORDER'S OFFICE OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 32486.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/26/2016

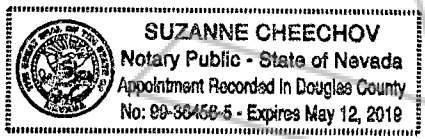


Jonel Jorgensen

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
9/27/18 by
Jonel Jorgensen

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-15-001-084
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ -0-
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ -0-)
- c) Transfer Tax Value: \$ -0-
- d) Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: # 5
- b. Explain reason for exemption: from spouse to spouse w/out consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: _____

Capacity: Grantor

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jonel Jorgensen

Address: P.O. Box# 161697

City: Sacramento

State: CA Zip: 95816

Print Name: Dennis C. Lloyd

Address: P.O. Box# 161697

City: Sacramento

State: CA Zip: 95816

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

File Number: 143-2509017 SC/ SC

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)