16

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

2016-888482 19/30/2016 03:50 PM

09/30/2016 03:50 PM

Pas=4

DEBORAH L CAMPBELL

00042767201609894929040042

KAREN ELLISON, RECORDER

F04

A. P. No. 1420-27-701-001

R.P.T.T. -0-

When recorded mail to: Deborah L. Campbell 2854 Squires Street Minden, Nevada 89423

Mail tax statements to:
Same as above

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE WITNESSETH: That VICTOR C. COLVIN and VICKIE COLVIN, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to DEBORAH L. CAMPBELL, a widow, whose address is: 2854 Squires Street, Minden, Nevada 89423, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows: Commencing at the section corner common to Sections 26, 27, 34 and 35, Township 14 North, Range 20 East, M.D.B.&M., thence North 51°18′23″ West 2,109.40 feet to the True Point of Beginning; thence South 89°57′43″ West, 331.73 feet; thence North 00°02′08″ East, 150.00 feet; thence North 75°47′57″ East, 653.91 feet; thence South 00°00′24″ West, 270.00 feet along the Westerly right of way of Squires Street; thence South 82°25′27″ West 304.92 feet to the True Point of Beginning.

Reference is hereby made to that certain Record of Survey supporting a Boundary Line Adjustment for Raymond M. Smith, William E. Foltz and Beverly J. Foltz, recorded in Book 994, Page 2996 as Document No. 346379, Official Records of Douglas County, Nevada.

Note: Legal description previously contained in Grant, Bargain and Sale Deed recorded June 27, 1997 in Book 0697 at Page 5837 as Document No. 416108, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED August 12th, 2016.

Victor C. Colvin

Vickie Colvin

STATE OF NEVADA

COUNTY OF CATSON City; ss This instrument was acknowledged before me on August 12, 2016, by VICTOR C. COLVIN and VICKIE COLVIN. SARAH L. WINK Notary Public Notary Public, State of Nevada Appointment No. 00-66027-3 My Appt. Expires Nov 29, 2016

3

STATE OF NEVADA DECLARATION OF VALUE

a b	a) 1420-27-79 b)	arcel Number (s) 01-001					
2.	Type of Pr	ype of Property:					\\
	a) 🗆	Vacant Land	b) 🕱 Sing	le Fam Res.	FOR RECORDS	RS OPTIONAL US	E ONLY
	c) 🗆	Condo/Twnhse	d) 🗆 2-4 F	Plex	Notes:		
	e) 🗆	At. Bldg.	f) 🗆 Com		-		
	g) 🗆	Agricultural	h) 🗆 Mobi	ile Home			
	i) 🗆	Other		_			
4. ter 5. The NI be Fu	Deed in Liet Transfer Tax Real Proper If Exempt a. Transfer b. Explain mant or tena Partial Int me undersigne RS 375.110, e supported by arthermore, the	te/Sales Price of Property of Foreclosure Only (a Value: by Transfer Tax Due: bion Claimed: Tax Exemption, per National Reason for Exemption and in common to one berest: Percentage I and declares and acknow that the information property documentation if call the disallowance of any penalty of 10% of the	(value of pro (RS 375.090): Transf or more re peing transf viedges, undo vided is contacted upon to so claimed exe	S, Section: 4 For of title with maining joint of the penalty of perment to the best ubstantiate the imption, or othe	out conside tenants or t rjury, pursua of their info information r determinat	enants in co 50 % ant to NRS 3 rmation and provided her	ommon. 75.060 and belief, and can ein.
		RS 375.030, the Buy	er and Sell	er shall be joit	itly and sev	verally liabl	e for any
ac	iditional am	gunt owed.	2:00	, a	11.11.	. /	
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Si	ignature Al	barad & Car	ngsvell	Capacity_	mug	<i>n</i>	
-		ANTOR) INFORMA (REQUIRED)		(Ri	EQUIRED)		
P	rint Name:	Victor C. & Vickie	e Colvin	Print Name:	<u>Deborah</u>	L. Campbe	ell
A	ddress: 28:	54 Squires Street		Address: 28	54 Squire	s Street	
C	ity: Minde	n \		City: Minde			
S	tate: NV	Zip: <u>89423</u>	1	State: NV	_Zip: <u>894</u> :	23	
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Year.	ddress:					77!m-	
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