



KAREN ELLISON, RECORDER E04

15
A. P. No. 1420-34-410-026

R.P.T.T. -0-

When recorded mail to:
Deborah L. Campbell
2854 Squires Street
Minden, Nevada 89423

Mail tax statements to:
Same as above

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

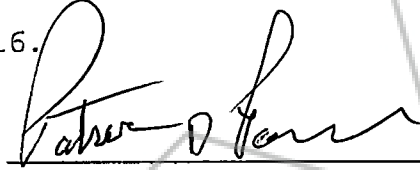
DEED

THIS INDENTURE WITNESSETH: That PATRICK D. PEARSON, a married man dealing with his sole and separate property, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to DEBORAH L. CAMPBELL, a widow, whose address is: 2854 Squires Street, Minden, Nevada 89423, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block 3 of RE-SUBDIVISION of portions OF ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on April 23, 1962, as Document No. 19909 of Official Records.

TOGETHER WITH all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

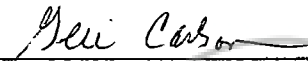
DATED 9-22-16, 2016.



Patrick D. Pearson

STATE OF)
) ss
COUNTY OF)

This instrument was acknowledged before me on
9-22-16, 2016, by PATRICK D. PEARSON.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) 1420-34-410-026
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) At. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 248,000.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4
- b. Explain Reason for Exemption: Transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common.

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patrick D. Pearson Capacity Seller
 Signature Deborah L. Campbell Capacity Buyer

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Patrick D. Pearson</u>	Print Name: <u>Deborah L. Campbell</u>
Address: <u>2665 Stewart Avenue</u>	Address: <u>2854 Squires Street</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow No. _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)