The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 419400564395

Parcel #: 1318-10-316-009

DOUGLAS COUNTY, NV

2016-888488

Rec:\$15.00

\$15.00 Pgs=2

10/03/2016 08:21 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by PEARYLN WANIGATUNGA and recorded on 08/14/2007 as Book 0807, Page 04199 and Doc # 0707505, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 09 /27 /2016 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By:

Keliy McWilliams
Vice President

JPCAS 396167123 -- WAMU T2216093118 [C-3] FRMNV1\_JPCAS3





\*D0018447501\*

Parcel #: 1318-10-316-009 Loan #: 419400564395



STATE OF LOUISIANA			1	1
PARISH OF OUACHITA			\	\
On 09/27/2016	(MM/DD/YYYY),	before	me	appeared
	, to me personally known,	A CONTRACTOR OF THE PARTY OF TH	t he/she/they	
Vice President	of JPMORGAN CHASE			
AS ATTORNEY IN FACT FOR THE FEDER				
WASHINGTON MUTUAL BANK and that				
association), by authority from its board of di				
free act and deed of the corporation (or associa				1
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h. V.		OUACHITA PARI		AV
Signed:		LIFETIME CO		
Signed: hr Lun_		NOTARY	D # 17070	
Notary Public - State of LOUISIANA		/ /		
Commission expires: Upon My Death		/ /		
Document Prepared By: Kelly McWilli	<u>ams ,</u> JPMorgan Chase B:	ank, N.A., 780 Ka	ansas Lane, l	Suite A,
Monroe, LA, 71203, 800-401-6587				
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