

DOUGLAS COUNTY, NV

2016-888521

Rec:\$17.00 Total:\$17.00

10/03/2016 11:28 AM

Pgs=4

LAW OFFICE OF KAREN L. WINTERS

KAREN ELLISON, RECORDER

After Recording, Mail to:

Francine Tabasa-Lopes 2639 Fawn Fescue Ct. Minden, NV 89423

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does contain the social security number of any person. (NRS 239B.030).

AFFIDAVIT OF DEATH OF JOINT TENANT

This document is being re-recorded to correct the legal description

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DOUGLAS COUNTY, NV

2016-887395

Rec:\$16.00 Total:\$16.00

09/09/2016 04:37 PM

LAW OFFICE OF KAREN L WINTERS

Pas=3

APN: 1420-33-411-009

After Recording Mail to:

Francine Tabasa-Lopes 2639 Fawn Fescue Ct. Minden, NV 89423



The undersigned affirms that this document does contain the social security number of any person, as required by NRS 440.380. (NRS 239B.030).

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

FRANCINE L. LOPES, being duly sworn, declares:

That WAYNE LOUIS LOPES, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WAYNE L. LOPES, named as one of the parties in the Grant, Bargain and Sale Deed executed by Leon L. Lundgren and Hilda L. Lundgren to Wayne L. Lopes and Francine L. Lopes, husband and wife, as joint tenants, and recorded as Instrument No.0481740 on November 30, 1999, in Book 1199, Page 5390 of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

Lot as set forth upon that Subdivision Nap entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994 in Book 194 at Page 1080, Official Records of Douglas County, State of Nevada as Document No. 327012.

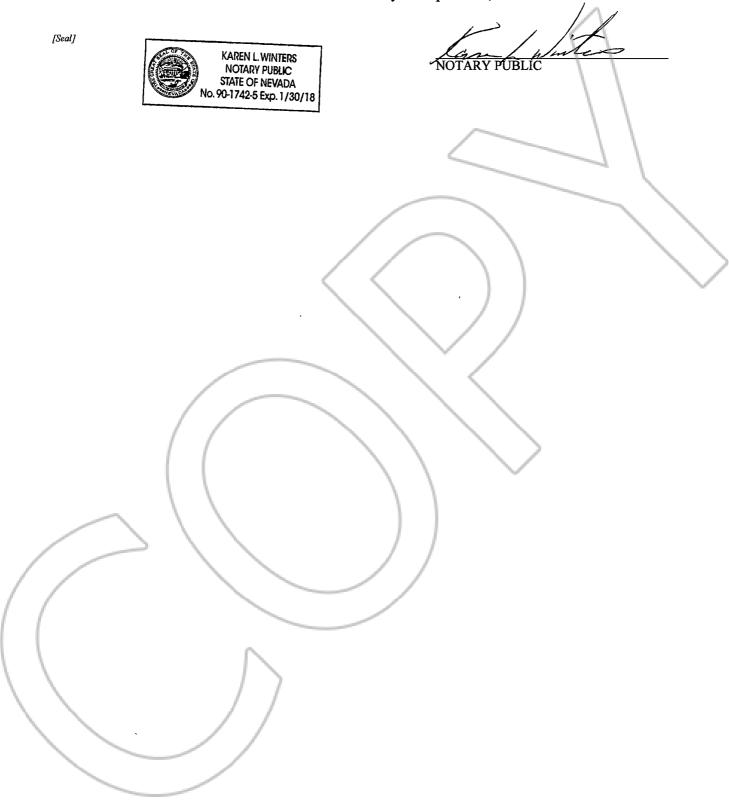
Excepting therefrom all minerals, oil, gas and other hydrocarbons, as expected in the deed to Stock Petroleum Co., Inc. recorded March 13, 1980 in Book 380 at Page 1315 Official Records of Douglas County, Nevada, as Document No. 42677.

This conveyance is given subject to the terms and conditions of that certain Grant of Avigation easement made December 29, 1993 by IAN MACSWEEN CONSTRUCTION, INC., as Grantor to Douglas County, Nevada, a quasi-political subdivision of the State of Nevada, said easement recorded December 29, 1993 in Book 1293 at Page 6761, Official Records of Douglas County, State of Nevada, as Document No. 326343.

Per NRS 111.312, this legal description was previously recorded as Document No. 0481740, in Book 1199 at Page 5390 on November 30, 1999.

FRANCINE L. LOPES

Subscribed and sworn to before me this 7th day of September, 2016.





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

CERTIFICATE OF DEATH

2016014615

TYPE OR F	1a. DECEASED-NAME (FIRST,MIL	DDI E LAST SUFFIX)	 				2. DATE O	F DEATH (Mo/Day/Y	ear) 3	a. COUNTY	OF DEATH	
mi≨a Prontin	· · · · · · · · · · · · · · · · · · ·	LOPES											
PERMANENT	Wayne I					August 08, 2016				Douglas			
BLACK INK	3b. CITY, TOWN, OR LOCATION C	AL OR OTHER INSTITUTION -Name(If not either, giv				re street an 3e. If Hosp. or Inst. indicate DOA, OP/Emer, Rm. 4. SEX							
	ļ							Inpatient(Specify) Residential Care Facility					
DECEDENT	Gardnerville		Gardnerville Health & Rehab										
PECEDENI	5. RACE (Specify)	le					7b. UNDEF	NDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Y				BIRTH (Mo/Day/Yr)	
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OCCURRED IN	name country) California	i liniter	1 States	1 12			A.		THE REAL PROPERTY.				
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لحــــا 🐉	Nevada	Douglas	İ	Minden		2639	Fawn	Fescue	9	-	Minus.	or No) Yes	
	16. FATHER/PARENT - NAME (FI		νi		17 M		ARENT - N			Last Su	fix)	- N	
PARENTS						O I I I LIVI				OSTA	7/4	N	
§		Joaquin LOPE											
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3	Francine	LOPES		100	1	2639 Fa	wn Fesc	ue Mind	en. Nev	ada 894	23		
(<u>8</u> (NAME OF STEP	V OD ODEMATO			-				City or Town	State	
₩	b .		ecity) 19b. CEMETERY OR CREMATORY - NAME										
DISPOSITION	Cremation		Walton's Sierra Cremate					. I	Carson	Carson City Nevada 89706			
	20a. FUNERAL DIRECTOR - SIGN	20b. FUNERAL DIRECTOF 20c. NA						Y					
N I	CURT		LICENSE NUMBER			Walton's Funerals							
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	to the cause(s) stated (Sign		IGNATURE AU	THENTICATED) [종준 8	at the time,	date and pla	ce and due!	the caus	e(s) stated	(Signature &	Title)	
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	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Jose Aguirre M.D. 1600 Medical Parkway Carson City, NV 89703												
133	23a, NAME AND ADDRESS OF C	ERTIFIER (PHYSICIAI	N, ATTENDING PI	YSICIAN, MEDI	CAL EXAM	MINER, OF	CORONE	R) (Type o	Print)	2:	3b. LICENSE		
	23a, NAME AND ADDRESS OF C	ERTIFIER (PHYSICIA) SE Aguirre M.D.	N, ATTENDING PI 1600 Medica	l Parkway Ca	arson Ci	ty, NV	89703		N.,		1	1479	
	23a, NAME AND ADDRESS OF C Jo 24a, REGISTRAR (Signature)	se Aguirre M.D.	1600 Medica	l Parkway Ca	arson Ci 246. DATE	RECEIVE	CORONE 89703 D BY REG		N.,		1	1479 UNICABLE DISEASE	
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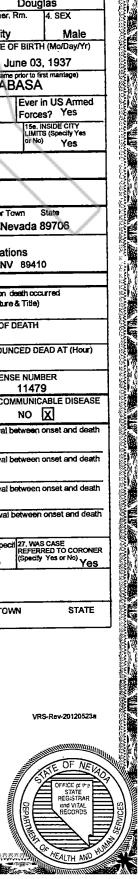


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