DOUGLAS COUNTY, NV RPTT:\$1696.50 Rec:\$16.00 2016-888545

\$1,712.50 Pgs=3

10/03/2016 02:14 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-31-513-006

RPTT: \$1,696.50

Recording Requested By: Western Title Company

Escrow No.: 083201-TEA
When Recorded Mail To:

Sandra Riemer

21310 Alder Drive #203 Santa Clarita, CA 91321

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature _____ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Teddy Carlson, Trustee of the Teddy Carlson Revocable Trust dated February 7, 2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sandra W. Riemer, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, Block C, of BELARRA SUBDIVISION UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, in Book 978, Page 1279, as Instrument No. 25373.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/15/2016

Grant, Bargain and Sale Deed - Page 3



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-31-513-006				\	\
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	MINSTRUMEN	T #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	OOKPAGE ATE OF RECORDING:		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE			
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	,				
			/			
3.	Total Value/Sales Price of P		\$435,000.	.00		
	Deed in Lieu of Foreclosure		`\			
	Transfer Tax Value:		\$435,000.			
	Real Property Transfer Tax	Due:	\$1,696.50	<u> </u>	************************	***************************************
4.	If Exemption Claimed: a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375.090, S Exemption:	ection	//		
5.	Partial Interest: Percentage b	peing transferred: 100 %				
	The undersigned declares an	d acknowledges, under pe	enalty of perj	ury, pursuant	to NRS 37	5.060 and NRS
	375.110, that the informatio	n provided is correct to the	e best of their	r information	and belief	and can be
	supported by documentation					
	parties agree that disallowar				ı of additic	onal tax due, may
	result in a penalty of 10% of	the tax due plus interest a	at 1% per mo	nth.		
_		,			_	
Pur	suant to NR\$ 375.030, the	Buyer and Seller shall be	jointly and	severally liab	de for any	additional amount
owe		1. 1000	d	O MAN	ħΥ	
	nature VIII (Capacity	- CHOTT	<u>U</u>	
Sigi	nature		Capacity	-		
/	SELLER (GRANTOR) INFO	ORMATION	BUYER (G	GRANTEĘ) IN	JEORMAT	TION
	(REQUIRED)		(REQUIRED) W			
Prin		stee of the Teddy I	Print Name:	Sandra Rien	er	
Nan		Trust dated February				
_\	7, 2012					
Add	ress: 1362 N Hwy 395 S	TE 112B / A	Address:	21310 Alder	Drive #20	3
City			City:	Santa Clarita	1	
Stat	e: <u>NV</u> 2	Lip: 89410 S	State:	CA	Zip:	91321

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 083201-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)