DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-888558

\$16.00 Pgs=3

10/03/2016 02:58 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

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This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Jesse W. McKone, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Teddy J. McKone, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, State of Nevada. described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57'00" East, 1,002.23 feet, along the Section Line, which is also the center line of a public road, to a point; thence North 0°10'19" West 310.00 feet, along the Westerly boundary of the Tom Andrews property to a point; thence South 89°57'00" West 240.00 feet to the Southwest corner of the Maple Property, which is the TRUE POINT OF BEGINNING; thence North 21°15'19" East, 258.55 feet along the Westerly side of the Maple property, to the Northeast corner of the parcel; thence Northwesterly along the Westerly right of way of Sierra Shadows drive around a curve to the right, having a radius of 325.00 feet, a central angle of 30°33'01" and a length of 173.29 feet, to a point; thence North 38°11'40" West 19.41 feet to a point; thence Westerly around a curve to the left having a radius of 13.75 feet, a central angle of 90 degrees, and a length of 21.60 feet to a point; thence South 13°36'00" West 371.01 feet to the Southwest corner of the parcel; thence North 89°57'00" East, 162.44 feet to the POINT OF BEGINNING.

## PARCEL 2:

TOGETHER WITH an easement for ingress and egress over and across that certain portion of said land lying adjacent to the Northerly line of the herein-above described land, as conveyed to the general public (more commonly known as Sierra Shadows Lane, (50 feet in width), in instrument recorded October 21, 1969, in Book 70, page 576, Document No. 46066, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 13, 2015, as Document No. 2015-860058 of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Grant, Bargain and Sale Deed - Page 3 Dated: 09/12/2016 Jesse W. McKone STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on A. CLAYPOOL
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7757-3 - Expires May 16, 2020

## STATE OF NEVADA DECLARATION OF VALUE

				TOT TIEGE	. \
	sessors Parcel Number(s) 1219-03-002-029			~	\ \
2. Ty	pe of Property:		FOR REC	ORDERS OPTIONAL	LICE ONLY
	□ Vacant Land	b) ⊠ Single Fam. Res.	3	NT/INSTRUMENT #:	OSE ONLI
•	Condo/Twnhse	•	l l		
•	Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l	BOOK_	PAGE_	
	☐ Agricultural	h) ☐ Mobile Home	NOTES:	RECORDING:	
	Other	II) III Moune Home	NOTES:		
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3. Tot	tal Value/Sales Price of Pr	onerfy:	\$0.00	\ \	
	ed in Lieu of Foreclosure	Only (value of property)	40.00	) )	~
Tra	insfer Tax Value:	omy (value of proporty)	\$0.00	<del></del>	· · · · · · · · · · · · · · · · · · ·
	al Property Transfer Tax I	Due:	\$0.00	/ /	
	1 2		\$0.00		
4. <u>If E</u>	Exemption Claimed:				
		ption per NRS 375.090, S	ection #5		
1	b. Explain Reason for	Exemption: husband dee	d to wife with	out consideration	
5. Par	tial Interest: Percentage be	eing transferred: 100 %			
tnar doc disa	e undersigned declares and the information provided umentation if called upon allowance of any claimed the tax due plus interest at	is correct to the best of the to substantiate the information, or other determined to the control of the contro	ieir informatio iation provided	n and belief, and can be I herein. Furthermore, tl	supported by he parties agree that
-	was de la		///		
Pursuan	it to NRS/375.030, the Bu	wer and Seller shall be j	ointly and sev	erally liable for any a	dditional amount
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Address		ve I and	Print Name: Address:	Teddy J. McKone	**************************************
City:	Gardnerville	vs Laile		225 Sierra Shadows L	ane
State:		Zip: 89460	City:	Gardnerville	90460
		Zip: <u>89460</u>	State:	NV Zip:	89460
	NY/PERSON REQUEST! uired if not the seller or buye				
	ne: eTRCo, LLC. On beha	,	onv E	oo #• በዩንሬናን ሞE A	
Address:		m or a count time coult	<u>any</u> E	sc. #: <u>082652-TEA</u>	
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1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)