



KAREN ELLISON, RECORDER

E05

APN: 1319-19-720-037
Return document to:

Lawrence C SUTER
PO BOX 5105
STATELINE NV 89449-5105

Mail tax statements to:

Lawrence C SUTER
PO BOX 5105
STATELINE NV 89449-5105

QUITCLAIM DEED

This quitclaim deed, executed this 29th day of September, 2016, by the grantor,

Jennifer S. Jamieson, married, as her sole and separate property
181B Tramway Dr.
STATELINE NV 89449

for the consideration of \$10.00

Ten dollars and other valuable consideration
in hand paid, does hereby remise, release and quitclaim forever to the grantee,

Lawrence C. SUTER, married, as his sole and separate property
181B Tramway Dr.
STATELINE NV 89449

all right, title, and interest in and to the following real property situated in the County of
DOUGLAS, State of Nevada, legally described as:

Lot 569 B as said Lot is set forth on the Seventh Amended Map of Summit Village, recorded December 13, 2005 as Document No. 663253, being a Subdivision of Lot 569 as shown on the Map entitled SUBDIVISION OF PARCELS A and B of the SECOND AMENDED MAP of SUMMIT VILLAGE, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 27, 1969 as Document No. 46173 and rerecorded on December 24, 1969 as Document No. 46671.

RESERVING THEREFROM THE EASEMENT AS SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

In witness whereof, the grantor has signed and sealed these presents on the day first above written.

[Signature]
Signature
Jennifer S. Jamieson
Print name
GRANTOR
Capacity

[Signature]
Signature
Lawrence C SUTER
Print name
GRANTEE
Capacity

Signature

Print name

Capacity

Signature

Print name

Capacity

Construe all terms with the gender and quantity required by the sense of this deed.

STATE OF _____ }
COUNTY OF _____ }

This instrument was acknowledged before me on this _____ day of _____, 20__ by

Signature

Title

**PLS SEE ATTACHED
CAACKNOWLEDGMENT**

CERTIFICATE OF ACKNOWLEDGMENT

California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Contra Costa

On September 29, 2016 before me, Linda Heasell, Notary Public,
Date Name of Officer

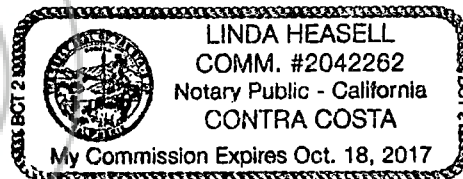
personally appeared Jennifer S. Jamieson & Lawrence C. Suter,
Name of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda Heasell
Signature of Notary Public



Place Notary Seal Above

Description of Attached Document

Title or Type of Document: Quitclaim Deed

Document Date: September 29, 2016 Number of Pages: 4

Signers(s) other than named above: N/A

Exhibit A

DESCRIPTION
8' Wide Access Easement
Portion of Lot 569 B

All that real property situate within a portion of Section 19, Township 13 North, Range 19 East, M.D.M., County of Douglas, State of Nevada, described as follows:

All that portion of Lot 569 B, as shown on that certain Amended Map, LDA 05-052, for Caroline Gustavson, recorded December 13, 2005, in Book 1205, at Page 5690, as Document No. 663253 of the Official Records of Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point which bears North 31°27'26" West, 17.70 feet from the Southerly corner of Lot 569 B of said Amended Map, Document No. 663253, said point being on the southwesterly line of said Lot 569 B;

Thence along said southwesterly line, North 31°27'26" West, 12.51 feet;
Thence leaving said southwesterly line, North 08°18'14" East, 13.49 feet to a point on the northerly line of said Lot 569 B;
Thence along said northerly line, South 73°55'00" East, 8.07 feet;
Thence leaving said northerly line, South 08°18'14" West, 22.01 feet to THE POINT OF BEGINNING.

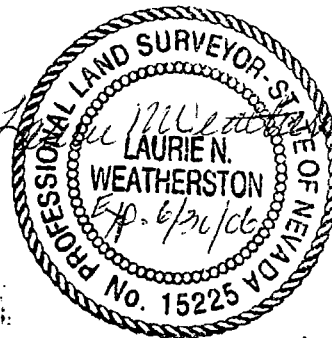
Containing 142 square feet.

For the benefit of Lot 569 A as set forth on the above-referenced Amended Map, Document No. 663253.

The Basis of Bearing of this description is the above-referenced Amended Map, Document No. 663253.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
P.O. Box 5067
Stateline, NV 89449



1-26-2006

Exhibit A



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658

308 DORLA COURT, SUITE 203

ROUND HILL, NEVADA

P.O. BOX 5067 - STATELINE, NEVADA 89449

PROJECT FILE 05030 EASE.DWG

DATE 25 JAN. 2006 JOB No. 05030

PROJECT ACCESS EASEMENT

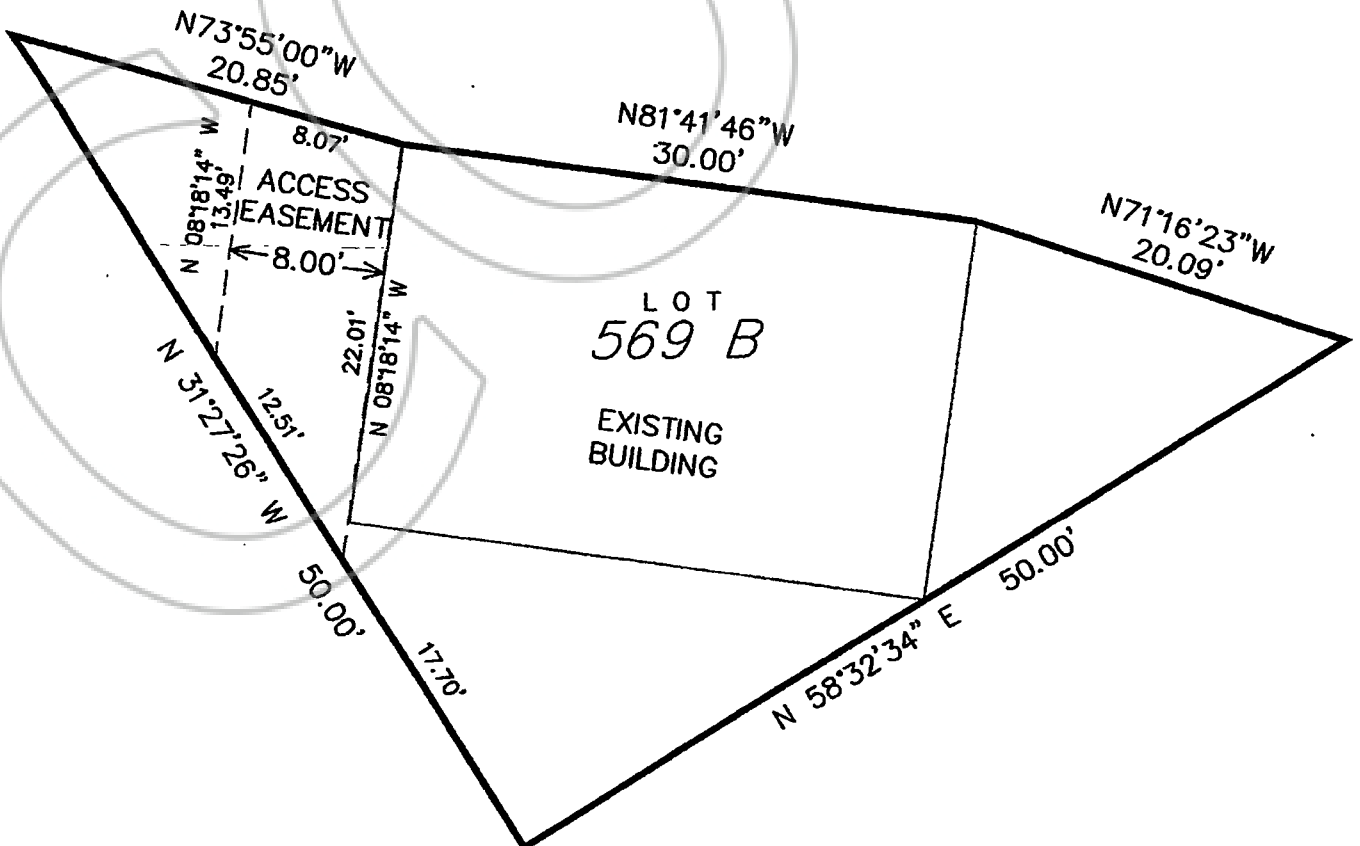
BY JWT PAGE 1 OF 1

LOT 569 B, SEVENTH AMENDED MAP
SUMMIT VILLAGE, APN 1319-19-720-037
181 B TRAMWAY Dr.



1" = 10'

ACCESS EASEMENT EXHIBIT



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1319-19-720-037
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property:
 - Deed in Lieu of Foreclosure Only (value of property) \$ 10⁰⁰ - 16.55 SEE EXEMPTION
 - Transfer Tax Value: \$ 10⁰⁰ - 16.55
 - Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: GRANTOR IS MARRIED TO GRANTEE
and QUIT CLAIMING PARCEL FROM WIFE TO HUSBAND

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jennifer S. Jamieson
 Address: PO BOX 5105
 City: STATELINE 1
 State: NV Zip: 89449-5105

Print Name: Lawrence C SUTER
 Address: PO BOX 5105
 City: STATELINE
 State: NV Zip: 89449-5105

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)