OWNER'S CERTIFICATE

WE, THE JEFF & JODI WASS FAMILY TRUST AND THE MICHAEL MCALLISTER 2000 TRUST AGREEMENT, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

JEFF & JODI WASS FAMILY TRUST

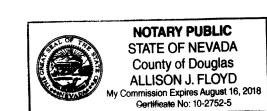


STATE OF NEVADA COUNTY OF DOUGLAS

ON THIS 12 DAY OF July ____, IN THE YEAR 2016 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY S. WASS & JODI PAIGE WASS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: Aug 16, 2018



MICHAEL MCALLISTER 2000 TRUST AGREEMENT

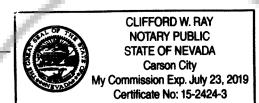
STATE OF NEVADA

COUNTY OF DOUGLAS

ON THIS 21 DAY OF July , IN THE YEAR 2016 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL R. MCALLISTER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 07-23-2019



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: as of 7-15-2016

WESTERN TITLE COMPANY

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CHARTER COMMUNICATIONS SIGNATURE: PRINTED NAME: DIANE ALBRECH

FRONTIER COMMUNICATIONS PRINTED NAME: COREY SOLTON

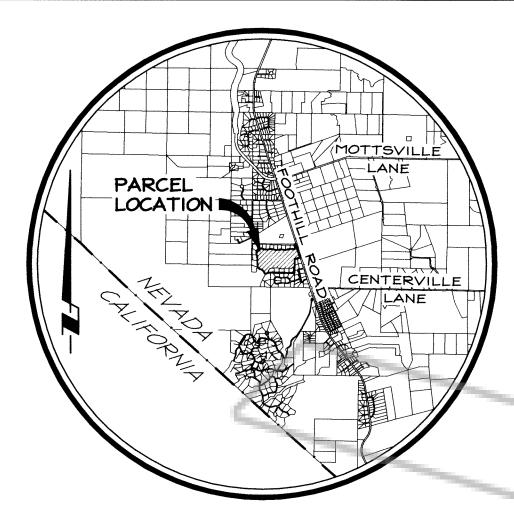
A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY

SIGNATURE: DATE: 6-29-16 PRINTED NAME: STRUEN YOUNG

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY

SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY DATE: 6-27-16 PRINTED NAME: Nathan Hastings



VICINITY MAP

NO SCALE

NOTES

TOTAL AREA TO BE DIVIDED: 69.41 ACRES

ALL ACREAGES SHOWN ARE BOTH GROSS \$ NET.

THIS MAP IS A DIVISION OF ADJUSTED PARCEL B AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PEGRAM, WASS & MCALLISTER FILED FOR RECORD APRIL 27, 2016 AS DOCUMENT NO. 879965.

THERE IS HEREBY GRANTED AN UNDERGROUND ELECTRIC EASEMENT, 10 FEET IN WIDTH, CENTERED ON ALL EXISTING UNDERGROUND ELECTRIC LINES.

THE FOLLOWING NOTES ARE ADDED AT THE REQUEST OF DOUGLAS COUNTY:

- a. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES & A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE & REAR LOT LINES.
- b. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVÉMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- c. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER & SEWER SERVICE.
- NEWLY CREATED PARCELS WILL BE REQUIRED TO COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.100.040, IF THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM.
- e. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO AN ALTERNATIVE TREATMENT SYSTEM TO BE APPROVED & PERMITTED BY THE NEVADA BUREAU OF HEALTH PROTECTION SERVICES PRIOR TO OBTAINING A BUILDING PERMIT.
- g. THE SUBJECT PROPERTY LIES WITHIN THE 'A' FLOOD ZONE, PER COMMUNITY FIRM PANEL NO. 32005C0240G, EFFECTIVE DATE 2010.
- h. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 FLOODPLAIN MANAGEMENT.
- . MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY INCLUDING A HOMEOWNER'S ASSOCIATION, DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

CURVE TABLE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CH. BRG. | CH. DIST |
|-------|------------|-------------|---------------------|--------------------|-------------|----------|
| CI | 08°57'42" | 533.001 | 83.371 | 41.771 | N79°10'24"E | 83.281 |
| C2 | 49"50'00" | 174.001 | 151.34 ¹ | 80.831 | N19°06'05"W | 146.61 |
| C3 | 22°16'23" | 240.291 | 93.41' | 47.301 | N07°16'58"E | 92.821 |
| C4 | 06°31'56" | 888.361 | 101.281 | 50.69' | N00°35'09"W | 101.231 |
| C5 | -18°14'55" | 1000.001 | 318.501 | 160.61 | N06°26'39"W | 317.16' |
| C6 | 14*57'09" | 750.00' | 195.731 | 98.421 | N08°05'32"W | 195.17' |
| C7 | 110°39'44" | 260.00' | 502.171 | 375.921 | N54°42'54"E | 427.681 |
| CB | 32°30'16" | 758.00 | 430.021 | 220.97' | 586°13'25"E | 424.281 |
| C9 | 29°53'37" | 567.001 | 295.83 ^t | 151.361 | S87*30'50"E | 292.481 |
| C10 | 21°37'10" | 533.00' | 201.12' | 101.77' | S83°22'37"E | 199.93 |
| CII | 28°38'53" | 492.00' | 246.00' | 125.631 | N89°01'00"E | 243.451 |
| C12 | 30'09'21" | 483.001 | 254.21 | 130.121 | N88°15'46"E | 251.29' |
| C13 | 28*29'49" | 942.00 | 468.521 | 239.21' | N87°26'00"E | 463.71 |
| CI4 | 04°47'21" | 300.00 | 25.081 | 12.55' | N08°12'36"E | 25.07' |
| CI5 | 47°17'19" | 150.00' | 123.80' | 65.67' | N17°49'45"W | 120.32' |
| C16 | 48°56'57" | 10.00' | 8.54' | 4.55' | N55°02'14"E | 8.29' |
| C17 | 81*50'02" | 10.00' | 14.281 | 8.67' | S59°34'16"E | 13.101 |
| C18 | 39*23'42" | 400.00' | 275.031 | 143.181 | S72°10'42"W | 269.60' |
| C19 | 10"35'02" | 437.00 | 80.721 | 40.48' | 586°55'34"W | 80.61' |
| C20 | 23*35'12" | 228.021 | 93.87' | 47.61' | N02°40'05"E | 93.21' |
| C21 | 77°25'46" | 200.00 | 270.281 | 160.31 | N53°10'35"E | 250.181 |
| C22 | 09°19'39" | 750.00 | 122.101 | 61.19' | N87°13'38"E | 121.97' |
| C23 | 21°56'05" | 1000.001 | 382.831 | 193.79' | S86°28'10"E | 380.50' |
| C24 | 31°14'18" | 463.00' | 252.431 | 129.44' | N88"52'44"E | 249.32' |
| C25 | 30°39'23" | 532.00 | 284.651 | 145.821 | N88°35'18"E | 281.27' |
| C26 | 71°16'51" | 260.00' | 323.461 | 186.42 | N68°16'38"E | 302.99' |
| C27 | 90°00'00" | 125.001 | 196.351 | 125.001 | S45°00'54"W | 176.78' |
| C28 | 04°50'16" | 1373.00 | 115.931 | 58.00' | N87°33'58"W | 115.90' |
| C29 | 07°39'16" | 685.50 | 91.58' | 45.86 | N88°58'28"W | 91.51' |
| C30 | 09°00'37" | 738.00 | 116.06 | 58.15 ¹ | S87°42'45"W | 115.94' |
| C31 | 11°08'25" | 737.00' | 143.30' | 71.881 | S88°46'39"W | 143.07' |
| C32 | 07°08'59" | 1238.001 | 154.481 | 77.34' | N89°13'37"W | 154.381 |
| C33 | 19°42'10" | 288.00' | 99.04' | 50.01' | N60°18'46"W | 98.55' |
| C34 | 43°52'41" | 287.001 | 219.79 ¹ | 115.60' | N48°13'32"W | 214.461 |
| C35 | 13°18'45" | 113.001 | 26.261 | 13.19' | N32°56'02"W | 26.201 |
| C36 | 85°41'32" | 33.00' | 49.361 | 30.61 | N82°26'11"W | 44.881 |
| C37 | 01°12'01" | 622.351 | 13.04 | 6.52 | N49°51'44"W | 13.04 |
| C38 | 02*09'33" | 533.001 | 20.09' | 10.041 | N84°44'02"E | 20.081 |
| C39 | 10°13'06" | 300.00 | 53.501 | 26.821 | S15°42'49"W | 53.43' |
| C40 | 29°27'32" | 185.381 | 95.321 | 48.741 | S06°05'36"W | 94.27' |
| | | | | | | |

SURVEYOR'S CERTIFICATE

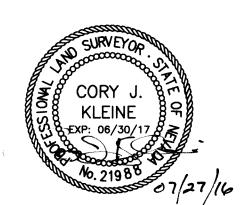
CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY

THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE JEFF & JODI WASS FAMILY TRUST & MICHAEL MCALLISTER

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.12N., R.19E. M.D.M. AND THE

SURVEY WAS COMPLETED ON JANUARY 27, 2016. 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2312_ DAY OF SEPTEMBEC_, 2016. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2300 DAY OF 2016, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

COUNTY ENGINEER'S CERTIFICATE

, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP

9-22-16 ERIK NILSSEN, P.E. DATE DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1219-10-002-063)

DOUGLAS COUNTY CLERK-TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3 DAY OF October, 2016, AT 4/ MINUTES PAST 3 O'CLOCK \mathcal{L} .M., as document no. 2016-888569. Recorded at the request of the Jeff # Jodi wass FAMILY TRUST.

DOUGLAS COUNTY

SHEET 1 OF 2

PARCEL MAP LDA 15-029

JEFF & JODI WASS FAMILY TRUST # MICHAEL McALLISTER 2000 TRUST AGREEMENT

R O Anderson

CALIFORNIA NEVALA 1603 Esmeralda Ave P.O. Box 2229 Minden, NV 89423 p 775.782.2322 f 775.782.7084 595 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150

LOCATED WITHIN A PORTION OF SECTION 10, T.12N., R.19E. M.D.M.

DOUGLAS COUNTY, NEVADA 0110-110-15

05/24/16

