

OWNER'S CERTIFICATE

WE, THE JEFF & JODI WASS FAMILY TRUST AND THE MICHAEL McALLISTER 2000 TRUST AGREEMENT, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

JEFF & JODI WASS FAMILY TRUST

Signatures of Jeffrey S. Wass and Jodi Paige Wass, Trustees.

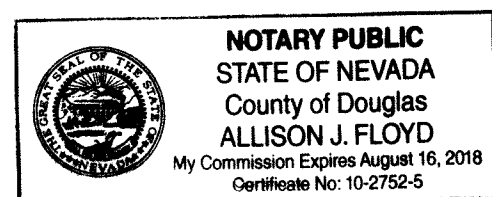
STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 22 DAY OF July, IN THE YEAR 2016 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY S. WASS & JODI PAIGE WASS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature of Allison J. Floyd, Notary Public.

MY COMMISSION EXPIRES: Aug 16, 2018



MICHAEL McALLISTER 2000 TRUST AGREEMENT

Signature of Michael R. McAllister, Trustee.

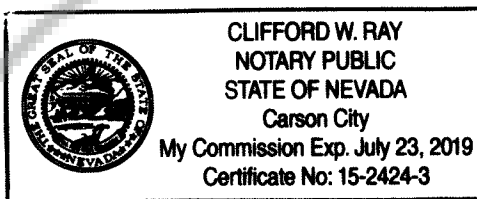
STATE OF NEVADA
COUNTY OF DOUGLAS

ON THIS 21 DAY OF July, IN THE YEAR 2016 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL R. McALLISTER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature of Clifford W. Ray, Notary Public.

MY COMMISSION EXPIRES: 07-23-2019



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

None as of 7-15-2016

Signature of Mary Annismore, Vice President, dated 7/21/2016.

WESTERN TITLE COMPANY

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CHARTER COMMUNICATIONS

Signature and date for Charter Communications.

FRONTIER COMMUNICATIONS

Signature and date for Frontier Communications.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

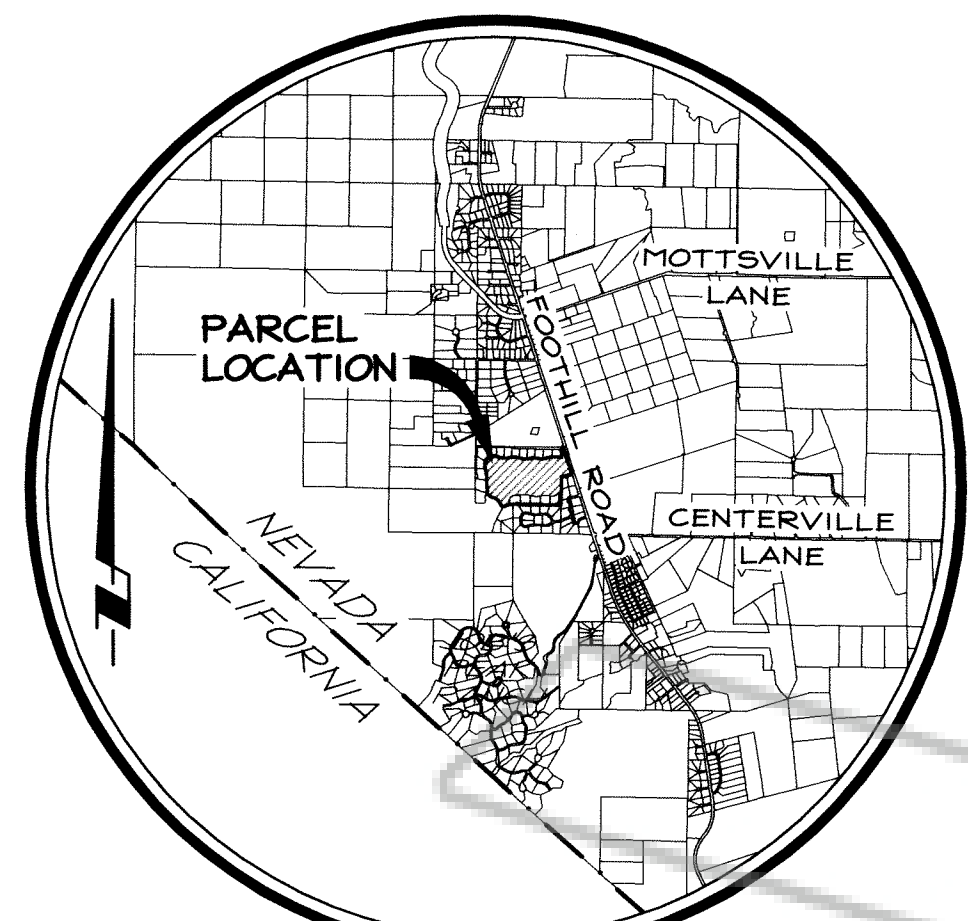
SOUTHWEST GAS COMPANY

Signature and date for Southwest Gas Company.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY db/a NV ENERGY

Signature and date for Sierra Pacific Power Company.



VICINITY MAP
NO SCALE

NOTES

- NOTES detailing survey information, acreages, easements, and utility requirements.

CURVE TABLE

Table with columns: CURVE, DELTA, RADIUS, LENGTH, TANGENT, CH. BRG., CH. DIST. containing curve data.

SURVEYOR'S CERTIFICATE

CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION...
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.12N., R.19E. M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 27, 2016.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Signature of Cory J. Kleine, dated 07/27/16.



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF September, 2016. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

Signature of Mimi Hoss, dated 9-23-16.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF September, 2016, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Signature of Kathy Lewis, dated 9-26-16, Deputy Clerk.

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Signature of Erik Nilssen, dated 9-22-16.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Signature of Kathy Lewis, dated 9-30-16, Chief Deputy Treasurer.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3 DAY OF October, 2016, AT 41 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT NO. 2016-888569. RECORDED AT THE REQUEST OF THE JEFF & JODI WASS FAMILY TRUST.

Signature of Shawnae Larren, Deputy Recorder.

R O Anderson
HARRIS ROANDERSON.COM

NEVADA: 1603 Esplanado Ave, P.O. Box 2229, Henderson, NV 89023
CALIFORNIA: 515 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150

PARCEL MAP
LDA 15-029
FOR
JEFF & JODI WASS FAMILY TRUST
& MICHAEL McALLISTER 2000
TRUST AGREEMENT

LOCATED WITHIN A PORTION OF SECTION 10, T.12N., R.19E. M.D.M. DOUGLAS COUNTY, NEVADA

LINE TABLE

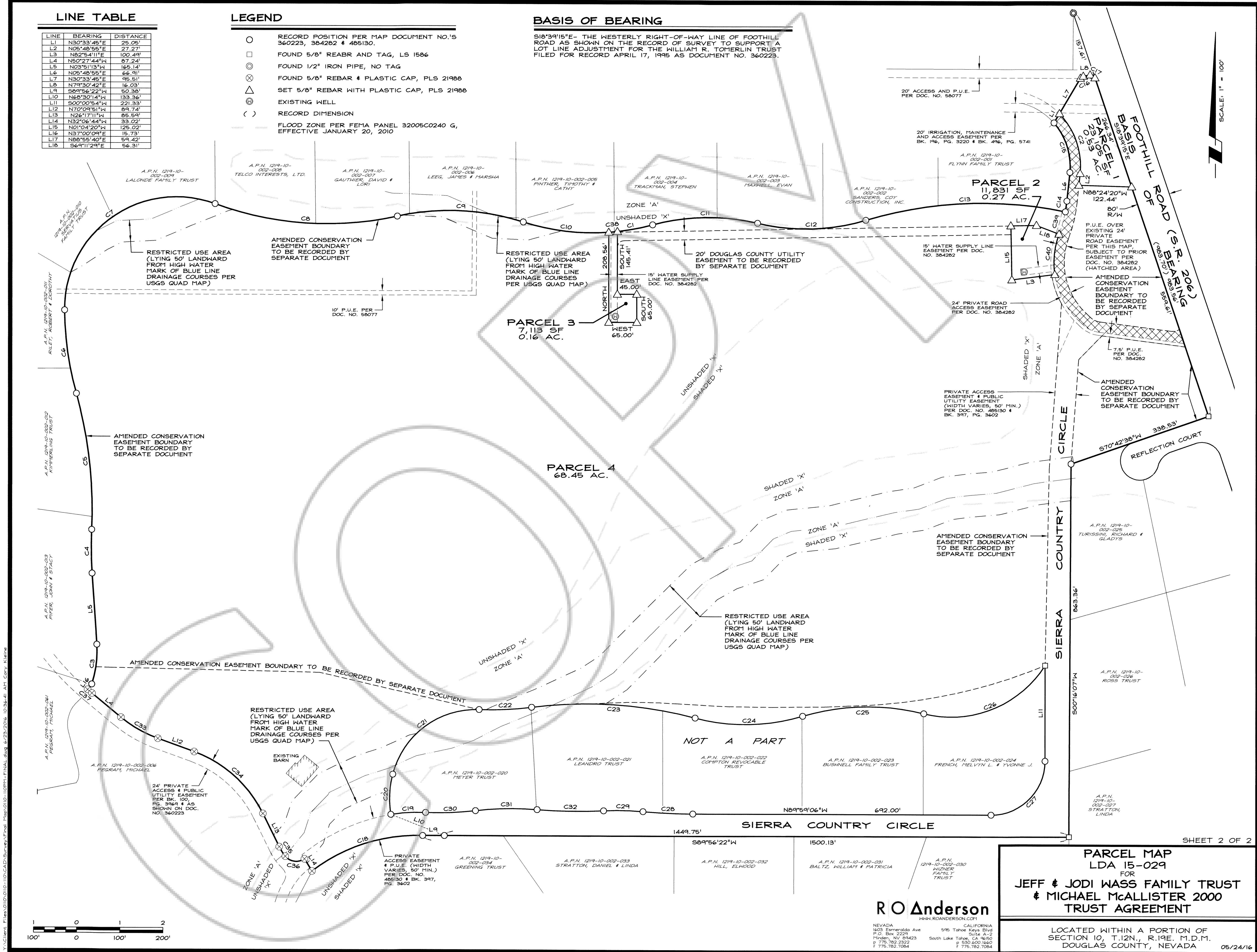
LINE	BEARING	DISTANCE
L1	N30°33'45"E	25.05'
L2	N08°48'55"E	27.27'
L3	N82°54'11"E	100.49'
L4	N50°27'44"W	87.24'
L5	N03°51'13"W	165.14'
L6	N05°48'55"E	66.91'
L7	N30°33'45"E	45.51'
L8	N79°30'42"E	16.03'
L9	S89°56'22"W	50.38'
L10	N68°30'14"W	133.36'
L11	S00°00'54"W	221.33'
L12	N70°04'51"W	89.74'
L13	N26°17'11"W	85.59'
L14	N37°06'44"W	33.02'
L15	N01°04'20"W	125.02'
L16	N37°00'09"E	15.73'
L17	N88°55'40"E	54.42'
L18	S69°11'29"E	56.31'

LEGEND

- RECORD POSITION PER MAP DOCUMENT NO.'S 360223, 384282 & 485130
- FOUND 5/8" REBAR AND TAG, LS 1586
- ⊙ FOUND 1/2" IRON PIPE, NO TAG
- ⊗ FOUND 5/8" REBAR & PLASTIC CAP, PLS 21988
- △ SET 5/8" REBAR WITH PLASTIC CAP, PLS 21988
- ⊕ EXISTING WELL
- () RECORD DIMENSION
- FLOOD ZONE PER FEMA PANEL 32005C0240 G, EFFECTIVE JANUARY 20, 2010

BASIS OF BEARING

S18°39'15"E- THE WESTERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR THE WILLIAM R. TOMERLIN TRUST FILED FOR RECORD APRIL 17, 1995 AS DOCUMENT NO. 360223.



SCALE: 1" = 100'

SHEET 2 OF 2

R O Anderson
RINA.ROANDERSON.COM

NEVADA
1603 Emerald Ave
P.O. Box 2224
Hendry, NV 89423
P 775.782.2322
F 775.782.7064

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
P 530.660.1840
F 775.782.7064

PARCEL MAP
LDA 15-029
FOR
JEFF & JODI WASS FAMILY TRUST
& **MICHAEL McALLISTER 2000 TRUST AGREEMENT**

LOCATED WITHIN A PORTION OF SECTION 10, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA 05/24/16