DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-888582

E07

\$15.00 Pgs=2

10/04/2016 09:31 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-29-510-014

File No:

143-2506187 (SC)

R.P.T.T.:

\$-0- #7

When Recorded Mail To: Mail Tax Statements To: Andrew J. Oddo and Jennifer J. Oddo

1111 Monterra Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew J. Oddo and Jennifer J. Oddo, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Andrew J. Oddo and Jennifer J. Oddo, as Trustees of the Andrew and Jennifer Oddo Family Revocable Living Trust dated April 26, 2012

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 82 IN BLOCK F, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/29/2016

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

Adu	, Military		
Andrew J. Oc	ldo		\ \
Jennifer J. Oc	900b	202	
STATE OF	NEVADA) ss.	
COUNTY OF	DOUGLAS	j - \	
	t was acknowledg Ido and Jennifer		by
(My commission	Notary Public	SUZANNE C Notary Public - S	tate of Nevada

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 29, 2016** under Escrow No. **143-2506187**.

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \			
a)	1320-29-510-014	\ \			
b)		\ \			
c)_		\ \			
d)	<u></u>	\ \			
2.	Type of Property	~ \ \			
a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE			
c)		Book Page:			
•					
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: Notes: Verified Trust Cert - JS			
g)	Agricultural h) Mobile Home	Notes: Verified Trust Cert - 35			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$-0-			
	b) Deed in Lieu of Foreclosure Only (value of	(\$-0-			
	c) Transfer Tax Value:	\$-0-			
	d) Real Property Transfer Tax Due	\$-0-			
4 . `	If Exemption Claimed:	\			
	a. Transfer Tax Exemption, per 375.090, Section	on: #7			
	 a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: from individual 	Is to their trust without CONSCIENCE TON			
5.	Partial Interest: Percentage being transferred:	%			
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS			
375,060 and NRS 375,110, that the information provided is correct to the best of their					
info	ormation and belief, and can be supported by do	cumentation if called upon to substantiate			
tne	information provided herein. Furthermore, the med exemption, or other determination of addit	ional tay due may result in a nenalty of			
100	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
Sell	ler shall be jointly and severally liable for any add	litional amount owed			
	nature: A Check	Capacity: Eoffice			
- P	nature:	Capacity:			
Ö,9,	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
	(REGOIRED)	Andrew J. Oddo and			
	^	Jennifer J. Oddo, as			
		Trustees of the Andrew			
		and Jennifer Oddo Family			
	Andrew J. Oddo and Jennifer J.	Revocable Living Trust			
No.	nt Name: Oddo	Print Name: dated April 26, 2012			
Add	dress: 1111 Monterra Drive	Address: 1111 Monterra Drive			
City		City: Minden			
Sta		State: NV Zip: 89423			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
_	First American Title Insurance	EL MAN DESCRIPTION MCM			
	nt Name: Company	File Number: 143-2506187 SC/SC PCF1			
	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423			
.City	/AS A PUBLIC RECORD THIS FORM MAY				