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KAREN ELLISON, RECORDER

E03

APN: 1319-30-631-023

Prepared By and
Return to: | VOCC, Inc.
P O Box 1668
Branson MO 65615-1668
****10232

Acct# 4920909A

Re-record Deed

Date: September 29, 2016

Grantor(s): **MONTY VINCENT MILANESI, single male**

Grantor's Address: 326 Burgess School Rd., Pelzer, South Carolina 29669

Grantee(s): **Kipp Johannsen**

Grantee's Address: 1419 46th Ave NE, St Petersburg Florida 33703

Full Legal Description
Is located on Page(s): 2 - 3

Reference Instrument #: 2016-886407



KAREN ELLISON, RECORDER

Portion of APN# 1319-30-631-023

Prepared By and Return to: VOCC Inc
P O Box 1668
Branson, MO 6615-1668
***10232

Mail Tax Statements to:

THE RIDGE CREST
415 Tramway Dr,
Stateline, NV 89449
Acct #4920909A

** This deed is being re-recorded to correct the entire legal description*
Grant Deed

This deed made and entered into on 25 day of May, 2016 by and between:

Grantor: **MONTY VINCENT MILANESI, single male**
Of: 326 Burgess School Rd., Pelzer South Carolina 29669

Hereby **CONVEY AND WARRANT**

Grantee: **KIPP JOHANNSEN**
Of: 1419 46th Ave NE., St Petersburg Florida 33703

WITNESSETH: That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the County of Douglas, State of Nevada, to wit:

Property Known As: **THE RIDGE CREST Unit No. 209 Week One**

THE RIDGE CREST, located in Douglas County Nevada, as shown on the Final Condominium Map filed on August 4, 1998, as file number 183624, Official Records of Douglas County, Nevada. ~~Unit Type, 1 Bedroom, Years Cons, Unit No 209, week one.~~ *See next page.*

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-018

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

GRANTOR:

[Signature]
MONTY VINCENT MILANESI

[Signature]
Witness #1 Signature

BERNADETTE SCHAEFER
Witness #1 Printed Name

[Signature]
Witness #2 Signature

Delroy Hartman
Witness #2 Printed Name

COUNTY OF Greenville STATE OF SC

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared MONTY VINCENT MILANESI and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 25 day of May, 2016.

[Signature]
Notary Signature

Dara C Forrester
Notary Printed Name
My Commission Expires: 11/25/19

Place Notary Seal Within Box

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-30-631-023
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 03
 b. Explain Reason for Exemption: To correct the entire legal description

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: AGENT

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Monty Vincent Milanesi
 Address: 326 Burgess School Rd
 City: Pelzer
 State: SC Zip: 29669

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Kipp Johannsen
 Address: 1419 46th Ave NE
 City: St Petersburg
 State: FL Zip: 33703

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: VOCC Inc
 Address: P O Box 1668
 City: Branson

Escrow # 10232
 State: MO Zip: 65615-1668