DOUGLAS COUNTY, NV

RPTT:\$1318.20 Rec:\$17.00

\$1,335.20 Pgs=4

10/04/2016 01:53 PM

2016-888600

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-24-701-060

RPTT: \$1,318.20

Recording Requested By: Western Title Company

Escrow No.: 081596-TEA When Recorded Mail To: Blake D. Wilson 1961 Arabian Lane Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Rer NRS 239B.030)

Signature

Traci Adam

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randy S. Elzinga and Linda M. Elzinga (AKA Linda Mary Kane), Trustees of The Elzinga Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Blake D. Wilson, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

PARCEL 1:

A PARCEL OF LAND BEING SITUATED IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M. AND BEING A PORTION OF LOT 4, AS SHOWN ON THE PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, FILED OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 14,1965, AS DOCUMENT NO. 27706, AND FURTHER BEING A PORTION OF PARCEL NO.1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DR. JOSEPH P. VALESKA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 4, 1975, AS DOCUMENT NO. 82873, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

PARCEL 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR GARY B. WILLIAMS, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1978, AS DOCUMENT NO. 21529.

PARCEL 2:

TOGETHER WITH AN ACCESS EASEMENT FOR ROAD AND PUBLIC UTILITIES, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR GARY B. WILLIAMS, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1978, AS DOCUMENT NO. 21529, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL MAP, THENCE SOUTH 00 DEGREES 00'15" WEST, A DISTANCE OF 25.00 FEET; THENCE WEST, A DISTANCE OF 942.29 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 25 FEET THROUGH A CENTRAL ANGLE OF 90°, AN ARC DISTANCE OF 39.27 FEET TO A POINT; THENCE NORTH 00 DEGREES 02"15" EAST, A DISTANCE OF 50.09 FEET TO A POINT, WHICH IS THE NORTHWEST CORNER OF SAID PARCEL MAP; THENCE EAST, A DISTANCE OF 967 FEET, MORE OR. LESS TO THE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Joint Tenancy Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 1, 1989, as Document No. 210071, in Book 989, Page 82 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/21/2016

Grant, Bargain and Sale Deed - Page 3

The Elzinga Family Trust

Randy S. Eleginga, Trustee

Linda M. Elzinga, Trustee

STATE OF

.

By Randy S. Elzinga and Linda M. Elzinga

Notary Publi

ss

A notary public or other officer completing this certificate verifies of document to which this certificate is attached, and not the truthfulness.	nly the identity of the individual who signed the
State of California	
County of LOS Angeles	s.s.
On July 27, 2016 before me, Juliet N	Dirzaie, Notary Public
personally appeared Randy S. Elzin	name or Netary Pupilic. Inte
Linda M. Elzinga Name of Signer (2)	re di digrier (1)
who proved to me on the basis of satisfactory evidence is are subscribed to the within instrument and acknowle the same in his per/their authorized capacity(ies), and instrument the person(s), or the entity upon behalf of winstrument.	edged to me that he/she/they execute that by his/her/their signature(s) on the which the person(s) acted, executed the
i certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph in the and correct.	
WITNESS my hand and official seal.	COMM. EXPIRES JUNE 15, 2018
Was a second	
Signature of Noterly Public	Seal
OPTIONAL INFORMATI	ION —
Although the information in this section is not required by law, it could a this acknowledgment to an unauthorized document and may prove use	prevent fraudulent removal and reattachment of
escription of Attached Document	Additional Information
ne preceding Certificate of Acknowledgment is attached to a	Method of Signer Identification
ocument titled/for the purpose of	Proved to me on the basis of satisfactory evidence:
Grant, Basgan & Sale Deed	form(s) of identification credible witness(es)
ontaining <u>2</u> pages, and dated	Notarial event is detailed in notary journal on:
ne signer(s) capacity or authority is/are as:	Page # Entry #
☐ Individual(s)	Notary contact:
Attorney-in-fact Corporate Officer(s)	Other
Tillefaj	☐ Additional Signer ☐ Signer(s) Thumbprints(s)
☐ Guardian/Conservator	O
Partner - Limited/General Trustee(s)	
and the second s	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-24-701-060				\ \
2.	Type of Property:		FOR REC	CORDERS OPTIONAL	LISE ONLY
	a) \(\subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.		IT/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	·····
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	ECORDING.	
	i) ☐ Other	n) 🗆 Moone Fronte	7720		/
		/			
3.	Total Value/Sales Price of Price		\$338,000).00	
	Deed in Lieu of Foreclosure	Only (value of property)	$\langle oldsymbol{oldsymbol{oldsymbol{eta}}$		
	Transfer Tax Value:	\	\$338,000).00	
	Real Property Transfer Tax	Due:	1,318.20		
4	IEP		/ /		
4.	If Exemption Claimed:			v /	
		ption per NRS 375.090, S	ection		
	b. Explain Reason for	exemption:	. \		
5.	Partial Interest: Percentage b	eing transferred: 100 %			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of the liate the info tion, or othe at 1% per m	eir information and belie ormation provided hereir or determination of addition onth.	f, and can be n. Furthermore, the ional tax due, may
	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable for an	y additional amount
owe		20.	/ /	Sallar	
_	nature Randy S. C		Capacity _		
Sign	lature Sinks	W. Elynga	Capacity _	Soller	
Prin Nan	T	nd Linda M. Elzinga I Kane), Trustees of The	(REQUIR	GRANTEE) INFORMA RED) Blake D. Wilson	TION
١	Elzinga Family Trus			1/4 / 0/02/02/02	
7%	ress: 18301 Kinzie St.		Address:	Gicl Avabian	Line
City			City:	Gerdpervill	ंग्रामे
State	e: <u>CA</u> Z	ip: 91325 S	itate:	Zip:	89410
Print	MPANY/PERSON REQUEST (required if not the seller or buyer t Name: eTRCo, LLC. On beha	r)	<u>ınv</u> E	sc. #: <u>081596-TEA</u>	
Adda	ress: Douglas Office				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109