DOUGLAS COUNTY, NV

2016-888622

RPTT:\$1353.30 Rec:\$16.00 \$1,369.30 Pgs=3

10/04/2016 03:35 PM

TICOR TITLE - RENO (LAKESIDE) KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Timothy P. Milliron 6008 Turquoise Drive Rocklin, CA 95677

MAIL TAX STATEMENTS TO: Timothy P. Milliron SAME AS ABOVE

Escrow No. 1604724-SL

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-15-001-096

R.P.T.T. \$1,353.30

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edward Joseph Christian Orbock, III and Constance Ann Orbock, owners and managing members of the Sheridan House, LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Timothy P. Milliron and Pamela A. Milliron, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Sheridan House, LLC

SIGNED IN COUNTERPART

By: Edward Joseph Christian Orbock, III

Its: managing member

By: Constance Ann Orbock

Its: managing member

STATE OF NEVADA **COUNTY OF WASHOE**

This instrument was acknowledged before me on,

orstance from Orbock

NOTARY PUBLIC

10.4.16

M.J. GYLL Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 03-82960-5 - Expires March 19, 2018

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MAIL TAX STATEMENTS TO: Timothy P. Milliron SAME AS ABOVE

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SIGNED IN COUNTERPART

By: Edward Joseph Christian Orbock, III
Its: managing member

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me on, by

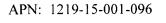
Edward Desph Christian Orbock

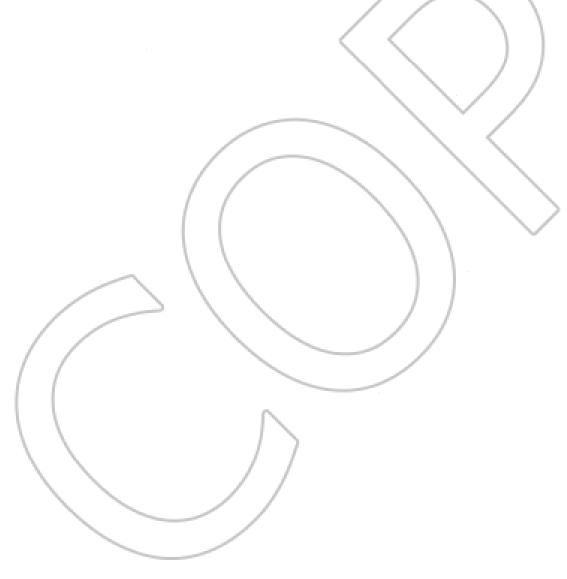
S. LONGERO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-5240-2 - Expires November 11, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44, of SHERIDAN ACRES UNIT NO. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 8, 1966, in Book 41, Page 192, as Document No. 32486.





STATE OF NEVADA-DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	м (
a) <u>1219-15-001-096</u>	\ \
b)	\ \
c) d)	\ \
·	FOR RECORDERS OPTIONAL USE ONLY
The second secon	BookPage
a) □ Vacant Land b) ⊠ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex	Date of Recording:
e) Apt. Bldg f) Comm'l/Ind'l	Notes:
g) Agricultural h) Mobile Home	
i)	
3. Total Value/Sales Price of Property:	\$347,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$347,000.00
Real Property Transfer Tax Due:	\$ <u>1,353.30</u>
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Secti	on
b. Explain Reason for Exemption:	
	
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best supported by documentation if called upon to substantiate the inparties agree that disallowance of any claimed exemption, or or result in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly and severally liable for any additional	of their information and belief, and can be information provided herein. Furthermore, the ther determination of additional tax due, may remonth. Pursuant to NRS 375.030, the Buyer amount owed.
Signature Elem Mayle Cure tun alachy Cap	pacity
Signature Constance ann orler Cap	pacity
	JYER (GRANTEE) INFORMATION (REQUIRED)
COURT JOSEPH (REQUIRED) CONSTACE ANN OF BOOK, IT AND OWN ES AND MANAGED Print Name: Sheridan House, LLC MEMBERS Print No.	ame: Timothy Patrick Milliron PAMELA A. MUTRON
Address: 270 Shadon Mt. Address	s: 6008 Turquoise Drive
Gardnerville, NV 89460	Rocklin, CA 95677
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Re	quired if not the Seller or Buyer)
	v#.:01604724-SL
Address: 3655 Lakeside Drive	
City, State, Zip: Reno, NV 89509	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED