DOUGLAS COUNTY, NV Rec:\$18.00 Total:\$18.00

2016-888671 10/05/2016 12:24 PM

JP MORGAN CHASE BANK

TIN: 1418-27-810-052

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1150830456



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated March 1, 2016 made by MELVIN D LAW JR AND KATHARINA S LAW, Trustor(s) to HUGH M. QUEENER, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE BANK, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on March 3, 2016 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book at Page and/or as Document 2016-877702, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1322 CAVE ROCK DRIVE, GLENBROOK NV, 89413.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on September 30, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer: ARCOLA FREEMAN

Vice President

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J. P. MORGAN CHASE-GUSTODY SERVICES, INC.

Substitute Trustee

ANGELA L WILLIAMS
Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On September 30, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On September 30, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

Loan No.: 1150830456 Outbound Date: 09/29/16

MIN, if applicable: 100089706150629313 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

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