

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-08-802-017

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Ken + Sherri Nelson

Address: 1175 Centerville Lane

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Kenneth R. Nelson and SKN Sherrill Kay Nelson

do individually or severally certify and declare as follows:

Husband + wife as joint Tenants

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A legal description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 5 day of October, 2016.

Kenneth R. Nelson  
Signature

Kenneth R. Nelson  
Print or type name here

Sherrill Kay Nelson  
Signature

Sherrill Kay Nelson  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on October 5 2016 (date)

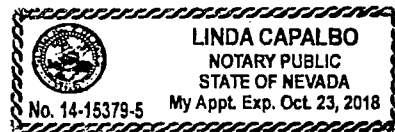
by Kenneth R Nelson  
Person(s) appearing before notary

by Sherrill Kay Nelson  
Person(s) appearing before notary

Linda Capalbo  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

# Exhibit A

R. P. T. T. \$ 10.45

FOR RECORDER'S USE

After recording please mail to:

Kenneth R. Nelson  
P. O. Box 283  
Minden, Nevada 89423

Recorded at Request of **SILVER STATE TITLE CO.**  
On JUL 11 1975 At 50 Min. Past 11 A M  
Official Records of Douglas County, Nevada. Fee 7<sup>00</sup> 21

Patricia J. Stanley, Recorder.

By [Signature]  
Deputy

## Grant Deed

Application No. 9941

THIS INDENTURE WITNESSETH: THAT

**JAMES M. FRIEDLANDER and GLYNROSE FRIEDLANDER, his wife,**

THE FIRST PART **ies** IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO

**KENNETH R. NELSON and SHERILL K. NELSON, husband and wife, as Joint Tenants,**

THE SECOND PART **ies** AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **the County of Douglas, State of Nevada,** and more PARTICULARLY DESCRIBED AS FOLLOWS:

A portion of the Southeast 1/4 of the Southeast 1/4 of Section 8, Township 12 North, Range 20 East, M. D. B. & M., more particularly described as follows:

COMMENCING at the section corner common to Sections 8, 9, 16 and 17, in said Township and Range; thence North 37°03'40" West, a distance of 802.90 feet; thence North 89°06' West, 818.75 feet to a point in the Easterly line of the County Road; thence North 0°37'50" West along the County Road 120.90 feet to the True Point of Beginning; thence from Point of Beginning and continuing along said County Road North 0°37'50" West, a distance of 100.00 feet; thence leaving said road South 89°06' East a distance of 435.6 feet; thence South 0°37'50" East, a distance of 100.00 feet; thence North 89°06' West, a distance of 435.6 feet to the True Point of Beginning.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO ~~the~~ **the survivor of them and to the assigns and heirs of such survivor forever.**

WITNESS my hand and official seal this 10<sup>th</sup> DAY OF July, 19 75  
[Signature] James M. Friedlander  
[Signature] Glynrose Friedlander

STATE OF Nevada  
COUNTY OF Douglas ss.  
On this 10<sup>th</sup> day of July, 19 75, before me, the undersigned  
a Notary Public in and for said County, personally appeared  
**James M. Friedlander and Glynrose Friedlander**

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
[Signature]  
NOTARY PUBLIC in and for said County and State  
**MARGARET E. ZINKE**  
My Commission expires \_\_\_\_\_, 19\_\_\_\_  
Notary Public — State of Nevada  
Douglas County