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The undersigned hereby affirms that there is no Social Security number contained in this document.



KAREN ELLISON, RECORDER E07

APN: 1402-34-101-001

RECORDING REQUESTED BY:
TERRY J. PALMITIER

RETURN RECORDED DEED TO:
Terry J. Palmitier and Anne L. Ham, Co-Trustees
The Palmitier/Ham Family Trust
1401 Stephanie Way
Minden, NV 89423

GRANTEE/MAIL TAX STATEMENTS TO:
Terry J. Palmitier and Anne L. Ham, Co-Trustees
The Palmitier/Ham Family Trust
1401 Stephanie Way
Minden, NV 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 30, 2016, by and Terry J. Palmitier, grantor, and Terry J. Palmitier and Anne L. Ham, Trustees of "THE PALMITIER/HAM FAMILY TRUST," 1401 Stephanie Way, Minden, NV 89423, grantees.

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that


certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

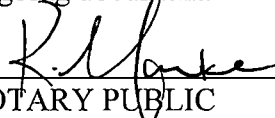
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.


Terry J. Pamlier


Anne L. Ham

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On August 30th, 2016, personally appeared before me, a notary, Terry J. Pamlier and Anne L. Ham personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.


NOTARY PUBLIC



Order No.: 000100042

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

The West 180 feet of the North 1/2 of the Northwest 1/4 of the
Northwest 1/4 of the Northwest 1/4 of the Section 34, Township
14 North, Range 20 East M.D.B.&M.

Except Therefrom: that portion set forth in Roadway Dedication
Executed by Charles Edwards and wife to the County of Douglas,
State of Nevada recorded April 24, 1961 in Book 6, Page 148, as
File No. 17611 of Official Records.

Said Premises further imposed on that certain Record of Survey
recorded September 17, 1999, in Book 999, at Page 3468, as
Document No. 476841.

APN 1420-34-101-001

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 31 PM 2:55

LENA SUMNER
RECORDER

\$8.00 PAID *KJ* DEPUTY

0502525

BK1000PG6309

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1420-34-101-001
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|----------------------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>Verified Trust Cert</u>

3. Total Value/Sales Price of Property:

\$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value: \$
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption:
Transfer to family trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signatures] Capacity Grantors
 Signature [Signatures] Capacity Grantees

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Terry J. Palmitier & Anne L. Ham
 Address: 1401 Stephanie Way
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Palmitier/Ham Family Trust
 Address: 1401 Stephanie Way
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: The Palmitier/Ham Family Trust Escrow # _____
 Address: 1401 Stephanie Way
 City: Minden State: NV Zip: 89423