

A.P.N. 1419-01-701-013



WHEN RECORDED MAIL TO:  
Ernest E. Adler, Esq.  
✓ KILPATRICK, ADLER & BULLENTINI  
412 N. Division  
Carson City, NV 89703

MAIL TAX STATEMENTS TO:  
Roland Andrew Wood  
3673 Cindy's Trail  
Carson City, NV 89705

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That ROLAND ANDREW WOOD, does forever quitclaim to ROLAND ANDREW WOOD as Trustee for THE ROLAND ANDREW WOOD TRUST, dated October 4, 2016, all the certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that portion of the East ½ of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M.; Commencing at a found brass cap marking the Section corner common to Section 1, 6, 7 and 12, in Township 14 North, Range 19 East and 14 North, Range 20 East; thence along the East line of said Section 1, North 0°05'45" West a distance of 2,642.16 feet; thence South 89°23'30" West a distance of 971.10 feet; thence South 0°05'45" East, a distance of 176.00 feet to the true point of commencement; thence from the true point of commencement North 89°23'30" East a distance of 226.87 feet; thence South 0°05'45" East a distance of 176.00 feet; thence South 89°23'30" West a distance of 226.87 feet; thence North 0°05'45" West a distance of 176.00 feet to the True Point of Commencement. Said parcel also being known as Parcel 2, shown on the record of survey filed in the office of the Douglas County recorder on January 22, 1973 as Document No. 63803.

NOTE: The above metes and bounds description appeared previously in that certain document recorded November 15, 1991, in Book 1191, Page 2485, as Instrument No. 265125 TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining.

IN WITNESS WHEREOF, executed on this 4<sup>th</sup> day of October, 2016.

*Roland Andrew Wood*

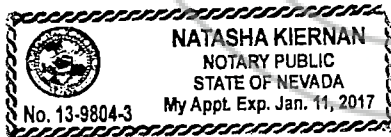
ROLAND ANDREW WOOD

STATE OF NEVADA     )  
                                  :SS.  
CARSON CITY         )

On this 4<sup>th</sup> day of October, 2016, personally appeared before me, a Notary Public in and for the County and State aforesaid ROLAND ANDREW WOOD, known to me to be the person described in and who executed the foregoing instrument, and duly acknowledged to me that she executed the same freely and voluntarily and for the uses and proposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Natasha Kiernan*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1419-01-013 701-013  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b> DOCUMENT/INSTRUMENT #: _____ BOOK _____ PAGE _____ DATE OF RECORDING: _____ NOTES: <u>OK to Change ADU per</u> <u>Natasha</u>
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3. Total Value/Sales Price of Property: \$ \$0.00  
Deed in Lieu of Foreclosure Only (value of property) ( \$0.00  
Transfer Tax Value: \$ \$0.00  
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: Transferring to my Trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  
Signature Roland Andrew Wood Capacity Grantor/Grantee  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Roland Andrew Wood  
Address: 3673 Cindy's Trail  
City: Carson City  
State: Nevada Zip: 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Roland Andrew Wood Trust  
Address: 3673 Cindy's Trail  
City: Carson City  
State: Nevada Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)  
Print Name: Ernest E. Adler, Esq. Escrow # n/a  
Address: 412 N. Division Street  
City: Carson City State: Nevada Zip: 89703