

DOUGLAS COUNTY, NV

2016-888732

RPTT:\$655.20 Rec:\$15.00

\$670.20 Pgs=2

10/06/2016 02:03 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.: 1420-18-113-068
File No: 143-2510487 (JL)
R.P.T.T.: \$655.20 C

When Recorded Mail To: Mail Tax Statements To:
Martin L. Stahl
864 Amador Circle
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jan T. Jorgensen, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Martin L. Stahl, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 246, BLOCK D AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 20, 1979 IN BOOK 679, PAGE 1486 AS FILE NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994, IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2016


Jan T. Jorgensen
Jan T. Jorgensen

STATE OF : **NEVADA**)
 : **ss.**)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9-30-16 by **Jan T. Jorgensen.**

J. Lane
Notary Public
(My commission expires: 3/16/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 12, 2016** under Escrow No. **143-2510487.**

 **J. LANE**
Notary Public-State of Nevada
APPT NO 98-1380-5
My App. Expires March 16, 2017

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-18-113-068
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$168,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$168,000.00
- d) Real Property Transfer Tax Due \$655.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantee

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jan T. Jorgensen

Print Name: Martin L. Stahl

Address: 1406 Primrose Lane

Address: 287 Shadow Mountain

City: Minden

City: GARDNERVILLE

State: NV Zip: 89423

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2510487 JL/ JL

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)