DOUGLAS COUNTY, NV

RPTT:\$655.20 Rec:\$15.00

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

2016-888732

\$670.20 Pgs=2

10/06/2016 02:03 PM

A.P.N.:

1420-18-113-068

File No:

143-2510487 (JL)

R.P.T.T.:

\$655.20 C

When Recorded Mail To: Mail Tax Statements To:

Martin L. Stahl 864 Amador Circle Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jan T. Jorgensen, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Martin L. Stahl, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 246, BLOCK D AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 20, 1979 IN BOOK 679, PAGE 1486 AS FILE NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994, IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2016

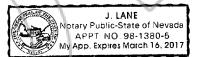
STATE OF	NEVADA)
		: 55
COUNTY OF	DOUGLAS)

This instrument was acknowledged before me on _ Jan T. Jorgensen.

by

Notary Public
(My commission expires: 210

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 12, 2016** under Escrow No. **143-2510487**.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1420-18-113-068	_	
b)		/\	
c)_		\ \	
d)_		\ \	
2.	Type of Property	\ \	
a)		FOR RECORDERS OPTIONAL USE	
c)	= '=	Book Page:	
		Date of Recording:	
e)			
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$168,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)	
	c) Transfer Tax Value:	\$168,000.00	
	d) Real Property Transfer Tax Due	\$655.20	
4.	If Exemption Claimed:))	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	\ 	
5.	Partial Interest: Percentage being transferred:	<u></u> %	
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS	
3/5	.060 and NRS 375.110, that the information mation and belief, and can be supported by do	provided is correct to the best of their cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of addit	parties agree that disallowance of any	
clair	med exemption, or other determination of addit	ional tax due, may result in a penalty of	
10% Sell	% of the tax due plus interest at 1% per month. er shall-be-iointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and itional amount owed	
	nature:	Capacity: Hante	
_			
Sigi	nature:) SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Drin	it Name: Jan T. Jorgensen	Print Name: Martin L. Stahl	
	Iress: 1406 frim rose Lane	Address: 287 SHADON MOUNTHIN	
	The state of the s		
•	Minden	City: GARDNERVILLE	
Stat		State: NV Zip: \$9460	
UU	MPANY/PERSON REQUESTING RECORDING First American Title Insurance	required it not seller or buyerj	
Prin	it Name: Company	File Number: 143-2510487 JL/ JL	
Address 1663 US Highway 395, Suite 101			
	Minden	State: NV Zip: 89423	
	ACA DUDUC DECODO TUE ECOM MAY	DE DECORDED/MICROEII MED\	