

16



KAREN ELLISON, RECORDER

**NOTICE OF PENDENCY OF ACTION**  
(Lis Pendens)

**RECORDING REQUESTED BY:**

Name: Maria Achatz, Petitioner

**WHEN RECORDED MAIL TO:**

Name: Ronald F. Cauley, Esquire  
1475 US Highway 395 North  
Gardnerville, NV 89410

THE LAW OFFICE OF  
**RONALD F. CAULEY**  
1475 HIGHWAY 395 NORTH  
GARDNERVILLE, NEVADA 89410  
PH: 775-782-9788 FAX: 775-782-7358

1 Case No. 16-CV-0257  
2 Dept No. II  
3 **AFFIRMATION - Pursuant to NRS 239B.030**  
4 The undersigned hereby affirms that this document  
5 does not contain any social security numbers.

**RECEIVED**  
OCT 04 2016  
Douglas County  
Clerk

**FILED**  
2016 OCT -4 PM 4:00  
WILLIAMS  
CLERK  
**D. HECHMOVICH**  
DEPUTY

6  
7 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
8 **IN AND FOR THE COUNTY OF DOUGLAS**

9 \*\*\*\*\*

10 **MARIA ACHATZ d/b/a ABC SERVICES,**  
11 **LLC, a Nevada Limited Liability Company**

12 Plaintiff,

13 -vs-

14 **JORGE RAMIREZ and MARGARITA**  
15 **GONZALEZ RAMIREZ,**

16 Defendants.

17 **NOTICE OF PENDENCY OF ACTION**  
18 **(LIS PENDENS)**

19  
20 **PLEASE TAKE NOTICE** that an action was commenced by way of a **VERIFIED**  
21 **PETITION AND COMPLAINT FOR DECLARATORY RELIEF, QUIET TITLE AND**  
22 **INJUNCTION** and is pending in the above-entitled Court affecting certain real property or  
23 portions thereof, owned or reputedly owned by certain descendants in this action and  
24 located at or about as follows:

25 **Location Address:** 1162 Agua Caliente Court, Minden, Nevada 89423.  
26 **Parcel Number:** 1420-29-810-014

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**Legal Description:**

LOT 44, BLOCK A, OF SARATOGA SPRINGS ESTATES, UNIT 1, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 16, 1990, IN BOOK 690, PAGE 525, AS DOCUMENT NO. 227472

DATED this 4<sup>th</sup> day of October, 2016.

*Ronald F. Cauley*

**RONALD F. CAULEY, ESQUIRE**  
Nevada Bar Number 59  
1475 Highway 395 North  
Gardnerville, NV 89410  
Attorney for Plaintiff

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE October 4, 2016

**BOBBIE R. WILLIAMS** Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

-2 By *Bobbie Williams* Deputy