DOUGLAS COUNTY, NV 2016-888767 Rec:\$17.00 10/07/2016 12:18 PM Total:\$17.00 CATHRYN COWAN APN# 1320-33-812-007 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Mail Tax Statements to: Address: City/State/Zip: \_\_\_\_ Order Approving motion to avoid Title of Document (required) Judgement Lein ----(Only use if applicable)-

Pgs=4

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)

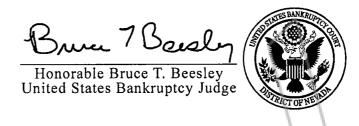
Judgment - NRS 17.150(4)

Military Discharge - NRS 419.020(2)

Signature

**Printed Name** 

This document is being (re-)recorded to correct document # , and is correcting



Deputy Clerk, U.S. Bankruptcy Court

Entered on Docket September 30, 2016

1	State Bar Number 5736	ELECTRONICALLY FILED 9-22-16
2	232 Court Street Reno, Nevada 89501	
3	(775) 786-1615	< ) ) ) `
4	Attorney for Debtor	
5	UNITED STATES BAN	KRUPTCY COURT
6	FOR THE DISTRIC	T OF NEVADA
7	**	*
8	IN RE:	Case No. BK-N-16-50937-BTB
9	CATHRYN M. COWAN	(Chapter 7) ORDER APPROVING MOTION
10		TO AVOID JUDGMENT LIEN OF THOMAS J. HILL
11		Hearing Date: 9-21-16 Hearing Time: 10:00 a.m.
12	Debtor.	Time Required: 5 minutes
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14		
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16	\ / /	
17		
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20		
21	1.	
22		I certify that this is a true copy:
		Attest: C-Would Pur 1013

The Debtor, by and through her attorney, SEAN P. PATTERSON, Esq. filed a Motion to Avoid the Judgment Lien of THOMAS J. GILL. The motion was properly noticed in the court. There having been an opposition filed herein on September 7, 2016, and an addendum filed on September 15, 2016. Mr. Gill appeared by phone.:

IT IS HEREBY ORDERED that the Judgment Lien is avoided and this shall remove the judgment filed on the property located at 1454 Cardiff Drive in Gardnerville, Nv. 89410. The legal description is as follows:

Lot 59 in Block D of Chichester Estates Phase 13, Final Subdivision map number 1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County State of Nevada on October 4, 2004 in book 1004 at page 1052 as document number 625784.

2. That the judgment lien recorded October 5, 2015 as Document Number 2015-870684 be removed from the debtor's homesteaded residence.

RESPECTFULLY SUBMITTED this 22nd day of September, 2016.

/s/ SEAN P. PATTERSON, Esq.
SEAN P. PATTERSON, Esq.
Attorney for the Debtors

## DECLARATION IN SUPPORT OF ORDER 1 | In accordance with LR 9021, counsel submitting this documents 2 3 certifies as follows: \*\*\* The court waived the requirement of approval under LR 4 5 9021. This is a chapter 7 or 13 case, and either with the 6 motion, or at the hearing, I have delivered a copy of this proposed 7 order to all counsel who appeared at the hearing, any unrepresented 8 parties who appeared at the hearing, and each has approved or 9 disapproved the order, or failed to respond as indicated on the 10 order. 11 This is a Chapter 9, 11, or 15 case and I have delivered 12 a copy of this proposed order to all who appeared at the hearing, 13 any unrepresented parties who appeared at the hearing, and each has 14 approved or disapproved the order, or failed to respond as 15 indicated on the order. 16 I certify that I have served a copy of the order with 17 the motion, and no parties appeared or filed written objections. 18 I certify I did not receive any opposition to the motion 19 and no parties appeared at the hearing in opposition to this 20 motion. 21 DATED this 22nd day of September, 2016. 22 23 /s/ SEAN P. PATTERSON, ESO. 24 SEAN P. PATTERSON, ESQ. 25 26 27

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