

DOUGLAS COUNTY, NV

2016-888808

Rec:\$16.00

\$16.00

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10/10/2016 08:08 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2199443
Svc Ln No: 515399781



2948384

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2016-1**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **10/25/2006**

Original Loan Amount: **\$159,080.00**

Executed by (Borrower(s)): **CARLOS FERNANDEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Original Trustee: **PRLAP, INC.**

Original Beneficiary: **BANK OF AMERICA, N.A.**

Filed of Record: **In Book 1006, Page 10009,**

Document/Instrument No: **0687400** in the Office of County Recorder of **DOUGLAS** County, NV, Recorded on **10/26/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **3655 DIAMOND COURT, WELLINGTON, NEVADA 89444**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/30/16

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: 
By: **DAN SLEDD**
Title: **VICE PRESIDENT**

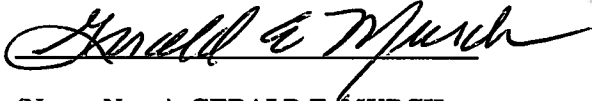

Witness Name: **WARD SMITH**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 7/30/16, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



GERALD E. MURCH
MY COMMISSION # **FF 092604**
EXPIRES: **February 13, 2018**
Bonded Thru Budget Notary Services

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Southwest 1/4 of Section 16, Township 10 North, Range 22 East, M.D.B. & M., and more particularly described as follows:

Commencing at the West 1/4 corner of Section 16, Township 10 North, Range 22 East, M.D.B. & M.; thence South 39°10'28" East, a distance of 1,351.66 feet; thence North 00°13'42" West, a distance of 174.92 feet to the True Point of Beginning; thence North 00°12'31" West, a distance of 66.78 feet; thence along a curve to the right, with a radial bearing of North 89°59'01" East, having a radius of 20.00 feet, through a central angle of 50°14'37" and an arc length of 17.54 feet; thence along a curve to the left, with a radial bearing of North 35°16'50" West, having a radius of 50.00 feet, through a central angle of 69°50'04" and an arc distance of 60.94 feet; thence North 68°31'51" East, a distance of 366.15 feet; thence South 15°59'34" East, a distance of 278.76 feet; thence South 89°44'08" West, a distance of 308.07 feet; thence South 10°48'35" West, a distance of 37.06 feet; thence North 74°29'11" West, a distance of 133.76 feet to the True Point of Beginning.

The basis of bearings for this description is the West line of Lot 6, Block K, as shown on the Map entitled Topaz Ranch Estates, Unit No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

Said parcel being portion of Lots 5 and 6, Block K, as shown on the map of Topaz Ranch Estates Unit No. 2, and further delineated on Boundary Line Adjustment map recorded June 27, 1996, in Book 696, Page 4801 as Document No. 390976, of Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 13, 2003, in Book 0803, Page 9123, as Document No. 586934 of Official Records.