The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 429420621880

Parcel #: 1420-08-411-003

DOUGLAS COUNTY, NV

2016-8888809

Rec:\$15.00

\$15.00 Pgs=2

10/10/2016 08:29 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned. THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MELISSA SMITH and recorded on 06/28/2006 as Book 0606, Page 10006 and Doc # 0678289, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 1010312016 (MM/DD/YYYY). JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

Ву: _	Judy G Jackson
	Vice President

JPCAS 396262782 -- WAMU T2916094111 [C-3] FRMNV1_JPCAS3





D0018629261

Parcel #: 1420-08-411-003 Loan #: 429420621880



STATE OF LOUISIANA			\ \	
PARISH OF OUACHITA			\ \	
On 10/03/20/6 (M	/IM/DD/YYYY),	before	me appeared	
Judy G Jackson, to	me personally known,	who did say that	he/she/they is/are the	
Vice President of	I JPMORGAN CHASE	E BANK, NATION	IAL ASSOCIATION,	
AS ATTORNEY IN FACT FOR THE FEDERAL				
WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or				
association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the				
free act and deed of the corporation (or association				
• •				
lane lu	/ / / /	EVA REESE ACHITA PARISH, LO	MINCHANIA	
Signed:	/ / 00.	LIFETIME COMMIS		
Signed: Unklum	7 /	NOTARY ID # 170		
Notary Public - State of LOUISIANA)]		
Commission expires: Upon My Death		/ / / .	•	
• • •		/ /		
Document Prepared By:Judy G_Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,				
Monroe, LA, 71203, 800-401-6587			,	
JPCAS 396262782 WAMU T2916094111 [C-3] FRMNV1_JPCAS3				
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/ / /		*D0018629261*		