

DOUGLAS COUNTY, NV

2016-888850

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/11/2016 09:30 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E04

APN# : 1419-12-511-010

RPTT: \$0.00, exemption no. 4

Recording Requested By:

Western Title Company

Escrow No.: 083282-WLD

When Recorded Mail To:

James K. Heck

3583 Cherokee Drive

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James K. Heck, an unmarried man and Anne L. Highmore, an unmarried woman, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James K. Heck, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the map of VALLEY VIEW SUBDIVISION UNIT NO. 2, recorded in the office of the County Recorder of Douglas County, State of Nevada on April 6, 1964, as File No. 24786.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/29/2016

Anne L. Highmore
Anne L. Highmore

STATE OF Oregon

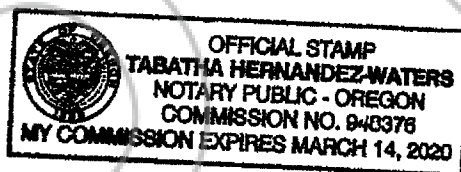
COUNTY OF Marion

This instrument was acknowledged before me on

October 4, 2016

By Anne L. Highmore.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1419-12-511-010

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section #4
b. Explain Reason for Exemption: One joint tenant to remaining joint tenant. no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature On Ace Capacity Escrow
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Anne L. Highmore
Address: 3583 Cherokee Dr.
City: Carson City
State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: James K. Heck
Address: 3583 Cherokee Drive
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 083282-WLD