DOUGLAS COUNTY, NV

2016-888868

RPTT:\$5.85 Rec:\$16.00 \$21.85 Pgs=3

10/11/2016 11:02 AM

TIMESHARE CLOSING SERVICES

KAREN ELLISON, RECORDER

APN: 1319-15-000-015 PTN

Recording requested by:
WILLIAM DAVID MUNSON
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 165062116001A

Inventor # 17-032-10-81

Mail Tax Statements To: 1862, LLC, a Nevada limited liability company, 3179 N Gretna Rd.,

Branson, Missouri 65616

Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM DAVID MUNSON and CHRISTINE E. MUNSON, Husband and Wife as community property, whose address is 3316 Dyer Road, Livermore, California 94551, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: 1862, LLC, a Nevada limited liability company, whose address is 3179 N Gretna Rd., Branson, Missouri 65616, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10 11 14

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written. WILLIAM DAVID MUNSON by Joel Richwagen, as the true and lawful attorney in fact under that power of attorney recorded herewith. Witness #2 Sign & Print Name: CHRISTINE E. MUNSON by Joel Richwagen, as the true and lawful attorney in Deborah A. Lopez fact under that power of attorney recorded herewith. STATE OF F COUNTY OF Overnog) On Oct 11, 2016, before me, the undersigned notary, personally appeared Joel Richwagen, as the true and lawful attorney in fact under that power of attorney recorded herewith for WILLIAM DAVID MUNSON and CHRISTINE E. MUNSON, Husband and Wife as community property, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. DEBORAH A. LOPEZ MY COMMISSION # GG 017062 EXPIRES: September 17, 2020 Bonded Thru Notary Public Underwriters SIGNATURE My Commission Expires: 9100

Exhibit "A"

File number: 165062116001A

Inventory No.: 17-032-10-81

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EVEN- numbered years in accordance with said Declaration.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by the reference as if the same were fully set forth herein;

A portion of APN: 1319-15-000-015

STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a. 1319-15-000-015 PTN 2. Type of Property: Vacant Land Single Fam. Res. b. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d. 2-4 Plex Book: Page: f. Apt. Bldg Comm'l/Ind'l e. | Date of Recording: Agricultural g. h. Mobile Home Notes: Other timeshare 3. a. Total Value/Sales Price of Property \$ 1,050.00 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)c. Transfer Tax Value: \$ 1,050.00 d. Real Property Transfer Tax Due \$ 5.85 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100.00 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity AGENT Signature Capacity AGENT SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) (REOUIRED) Print Name: WILLIAM DAVID MUNSON Print Name: 1862 LLC Address: 3316 DYER RD Address: 3179 N GRETNA RD City: LIVERMORE City: BRANSON State: CA Zip: 94551 State:MO Zip: 65616 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: TIMESHARE CLOSING SERVICES Escrow #: 165062116001 Address: 8545 COMMODITY CIRCLE City: ORLANDO State: FL Zip: 32819

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED