

A.P. No. 1420-08-313-001  
Escrow No. 143-2510362-SC  
R.P.T.T. \$1,244.10

*WHEN RECORDED RETURN TO:*

Raymond P. White  
1058 Chip Court  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

*R. P. White*  
1058 Chip Court  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

James B. Silva and Shannon D. Silva, as Trustees of the SJS Family Trust, dated October 3, 2005

do(es) hereby *GRANT, BARGAIN and SELL* to

Raymond P. White, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 35, IN BLOCK C, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5, 2000, IN BOOK 0600, PAGE 880, AS DOCUMENT NO. 493409, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000, IN BOOK 1100, PAGE 470, AS DOCUMENT NO. 502691 AND RECORDED FEBRUARY 19, 2003, IN BOOK 203, PAGE 7315, AS DOCUMENT NO. 567498 OF OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2016

James B. Silva and Shannon D. Silva, as  
Trustees of the SJS Family Trust, dated October  
3, 2005

James B. Silva, Trustee

Shannon D. Silva, Trustee

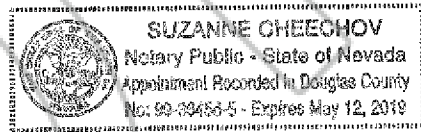
STATE OF NEVADA )  
                                  : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged, before me on  
10/10/16 by

James B. SILVA and Shannon D. SILVA  
Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2019 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/04/2016 under Escrow No. 143-2510362

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-08-313-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land    b)  Single Fam.  
 c)  Condo/Twnh    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL	
Boo _____	Page: _____
Date of _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$319,000.00  
 b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))  
 c) Transfer Tax Value: \$319,000.00  
 d) Real Property Transfer Tax Due \$1,244.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: [Handwritten Capacity]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE)**

**(REQUIRED)**

**"(REQUIRED)"**

Print Name: SJS Family Trust, dated October 3, 2005

Print Name: Raymond P. White

Address: 1250 N Santa Barbara

Address: 1058 Chip Court

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 143-2510362 SC/ SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)