

A.P.N.: 1319-19-714-017
File No: 141-2508016 (NMP)
R.P.T.T.: \$856.05

When Recorded Mail To: Mail Tax Statements To:
Douglas Lawton
P.O. Box 4090
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James B. Chaplin, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Douglas Lawton, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL B, OF THAT CERTAIN SUBDIVISION MAP ENTITLED "THIRD AMENDED MAP SUMMIT VILLAGE LOT 424" FOR BRUCE B. GREEN, ET AL, RECORDED DECEMBER 28, 1978 IN BOOK 1278 OF OFFICIAL RECORDS AT PAGE 1487, DOCUMENT NO. 28533, DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

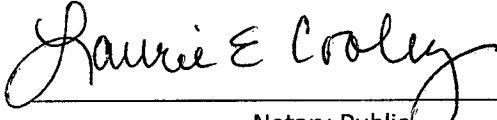
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2016


James B. Chaplin

STATE OF ~~NEVADA~~ Florida)
 : ss.
COUNTY OF ~~DOUGLAS~~ Broward)

This instrument was acknowledged before me on Sept. 29, 2016 by James B. Chaplin.



Notary Public
(My commission expires: 8/18/2017)



Laurie E. Cooley
COMMISSION # FF029598
EXPIRES: AUG. 18, 2017
WWW.AARONNOTARY.com

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 25, 2016** under Escrow No. **141-2508016**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-19-714-017
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$219,500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$219,500.00
- d) Real Property Transfer Tax Due \$856.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Grantor
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: James B. Chaplin
Address: 218 N. Gordon Road
City: Ft. Lauderdale
State: FL Zip: 33301

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Douglas Lawton
Address: P.O. Box 4090
City: Stateline
State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 141-2508016 NMP/NMP
Address P.O. Box 645
City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)