

DOUGLAS COUNTY, NV      2016-888912  
RPTT:\$0.00 Rec:\$16.00  
\$16.00      Pgs=3      10/11/2016 03:15 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER      E05

**APN: 1022-11-002-062**

**RECORDING REQUESTED BY:**

Linda Dupuis-Fricke  
5527 C South Morgan St  
Seattle, WA 98118

AFTER RECORDATION, RETURN BY MAIL TO:

Linda Dupuis-Fricke  
5527 C South Morgan St  
Seattle, WA 98118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

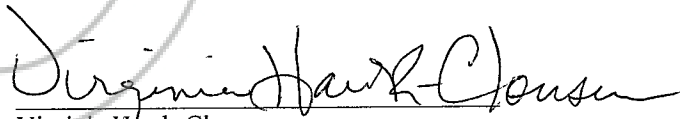
**THIS QUITCLAIM DEED**, executed this 26<sup>TH</sup> day of SEPT., 2016, by first party, Grantors, LINDA DUPUIS-FRICKE, VIRGINIA L. PROWSE and VIRGINIA HAWK-CLOUSER, Co-Executors of the estate of SAMUEL HENRY DUPUIS, to second party, Grantees, LINDA DUPUIS-FRICKE and VIRGINIA L. PROWSE, joint tenants with right of survivorship.

**WITNESSETH**, That the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.


Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

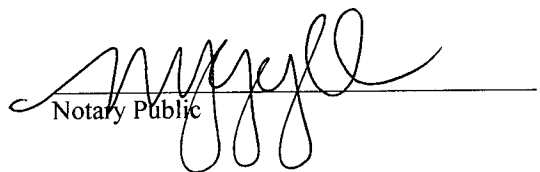
**IN WITNESS WHEREOF**, The said first party has signed and sealed these presents the day and year first above written.

  
Virginia Hawk-Clouser

STATE OF NEVADA      )  
   ) SS:  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 13 day of September, 2016, by Virginia Hawk-Clouser.

 **M.J. GYLL**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-92960-5 - Expires March 19, 2018

  
Notary Public

Linda Dupuis-Fricke  
Linda Dupuis-Fricke

Virginia L. Prowse  
Virginia L. Prowse

STATE OF WASHINGTON     )  
  ) SS:  
COUNTY OF KING         )

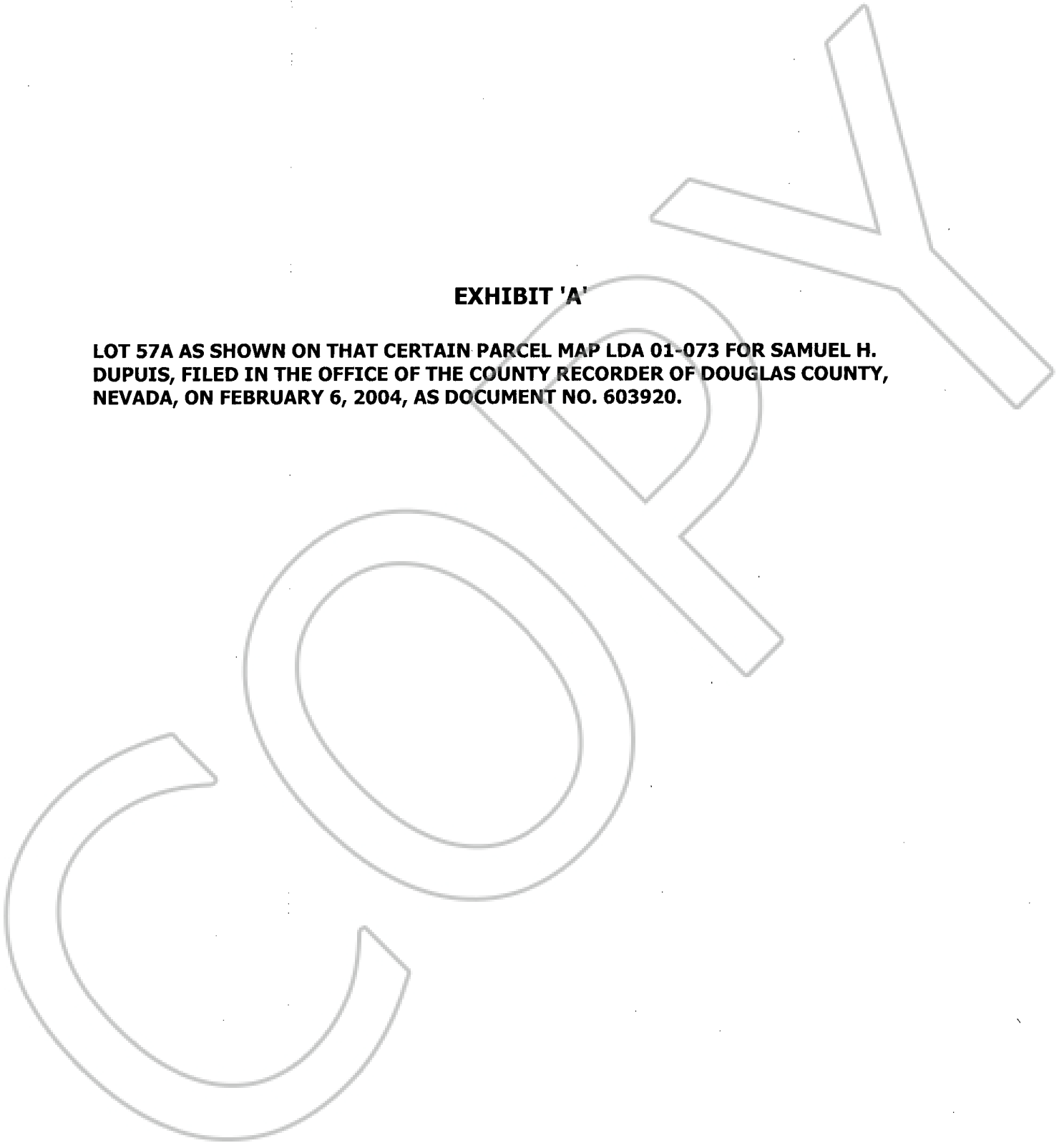
This instrument was acknowledged before me on the 26<sup>th</sup> day of Sept, 2016, by Linda Dupuis-Fricke and Virginia L. Prowse.

Glenn P. Sadang  
Notary Public

Notary Public  
State of Washington  
**GLENN P SADANG**  
MY COMMISSION EXPIRES  
November 15, 2018

**EXHIBIT 'A'**

**LOT 57A AS SHOWN ON THAT CERTAIN PARCEL MAP LDA 01-073 FOR SAMUEL H. DUPUIS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 6, 2004, AS DOCUMENT NO. 603920.**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-11-002-062
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Transfer of title from father to daughter without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Essex Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Linda Dupuis-Fricke

Print Name: Linda Dupuis-Fricke

Address: 5527 C South Morgan Street

Address: 5527 C South Morgan Street

City: Seattle

City: Seattle

State: WA Zip: 98118

State: WA Zip: 98118

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2510601 NMP/ NMP

Address 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)