

A.P.N.: 1022-11-002-062
File No: 143-2510601 (NMP)
R.P.T.T.: \$165.75 C

When Recorded Mail To: Mail Tax Statements To:
Wade Evan Fiorino
1351 Saratoga Street
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Dupuis-Fricke and Virginia L. Prowse, joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Wade Evan Fiorino, an unmarried man and Brice David Fiorino, an unmarried man as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 57A AS SHOWN ON THAT CERTAIN PARCEL MAP LDA 01-073 FOR SAMUEL H. DUPUIS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 6, 2004, AS DOCUMENT NO. 603920.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/13/2016

Linda Dupuis-Fricke
Linda Dupuis-Fricke

Virginia L. Prowse
Virginia L. Prowse

STATE OF Washington
NEVADA)
COUNTY OF DOUGLAS King) : ss.

This instrument was acknowledged before me on October 7th 2016 by Linda Dupuis-Fricke.

[Signature]
Notary Public
(My commission expires: 8/24/2018)

Notary Public
State of Washington
TIFFANY LEVAUNE JOHSON
MY COMMISSION EXPIRES
AUGUST 24, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 13, 2016** under Escrow No. **143-2510601.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-11-002-062
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$42,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$42,500.00
- d) Real Property Transfer Tax Due \$165.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Linda Dupuis-Fricke
Signature: Wade Evan Fiorino

Capacity: Grantor
Capacity: Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda Dupuis-Fricke
Address: 5527 E South Morgan St
City: Seattle
State: WA Zip: 98118

Print Name: Wade Evan Fiorino
Address: 1351 Saratoga Street
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 143-2510601 NMP/ NMP
Address 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)