DOUGLAS COUNTY, NV

2016-888987

Rec:\$21.00 Total:\$21.00

10/13/2016 10:36 AM

RESOURCE CONCEPTS INC

KAREN ELLISON, RECORDER

Upon recording mail copy to: State Engineer's Office Carson City, NV 89701

described as follows:

901 S. Stewart Street, Suite 2002

OFFICE OF THE NEVADA STATE ENGINEER 78076 Certificate Number N/A Regarding Permit No. This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada) : ss County of Douglas I. Matt McKinney do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record ✓ agent for the owner of record who is Bently Pressurized Bearing Company of ∏all ✓ a portion of Permit 78076 as indicated in the records of the check one permit/certificate no. or decreed right Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 0.024 c.f.s. and 2.0 ac. ft. annually, sufficient for one domestic well on a newly created SFR parcel enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly

See attachment.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No.

78076

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

Within a portion of the NW1/4 SE1/4 Section 27, T. 13 N., R. 20 E., M.D.M., more specifically described as Douglas County Assessor's Parcel Number 1320-27-002-008.

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is

in the office of the county recorder of the county is	if which the that subdivision of parcel map is
recorded. I shall also record this Affidavit in the o	office of the county recorder of the county in which
the previous place of use was located, if it is not the	ne same county.
10. I shall provide the State Engineer's Office with a continuous	copy of this recorded Affidavit within thirty (30)
days of its recording with the county recorder.	
DATED: This 4 day of May, 20	16.
Met Me Kinners	P.O. Box 127
Affiant's Signature	Street Address
	Minden, NV 89423
Matt McKinney Affiant's printed name	City, State, ZIP
Arriant's printed name	(775) 782-4513
State of Nevada)	Telephone Number
: ss	
County of CANSON CITY	
Subscribed and sworn to before me on	\ \ \ ` `
this 41 day of MAY, 20 16.	EINDA M. HUTTON
	STATE OF NEVADA
by MATT MCKINNEY	WANT, EXPRES SEPT. ES, 1946
1. D m. 1/	/ /
Notary Public Signature	Notary Stamp
	<u>/</u>
	.,
APPROVED: This <u>5</u> day of <u>OCTOBER</u> , 2	20 <u>(</u> <u>, </u>
	101111 - 3
	Piere Hagineer's signature
	Legineer's signature Kelvia Hickenbottom, P.E.
	Kalura Klicklanbottom, 1:6.

Print State Engineer's name

-ATTACHMENT-

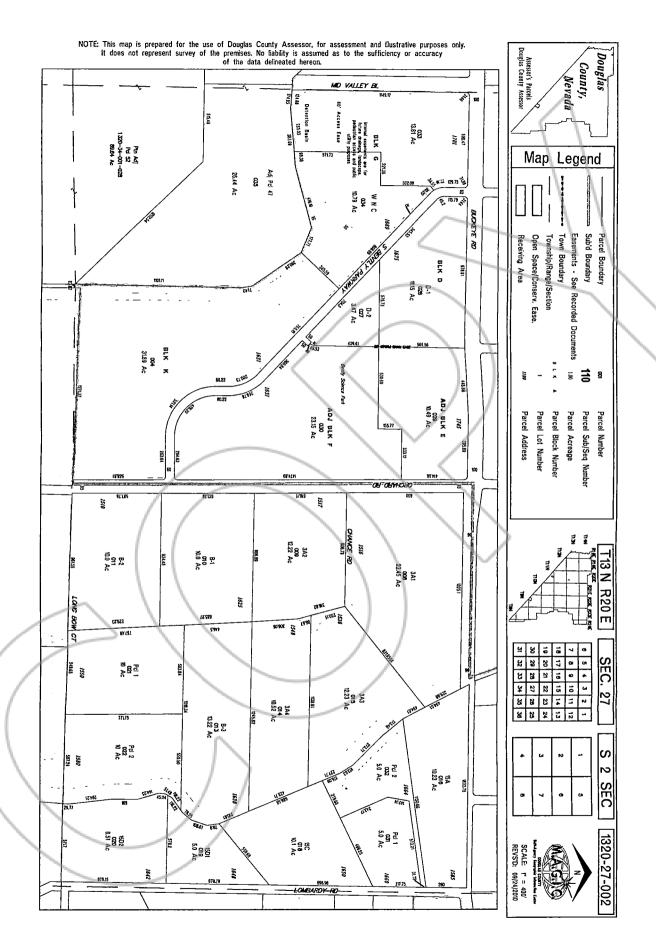
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NW SW 38	NE SW 34	SW SW 39	SE SW 34			SW SE 28	SE SE 27	416
SECTIO	N 5							
SE NE - 11	NE SE 38							49
SECTION	V 9				/	/		\ \
NW NE 39	NE NE 10	SE NE 25						74
SECTION	N 10				1			/ /
SW NW 2	NW SW 13	NE SW 41	NW SE 41					97
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	SECTION 7)				
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SECTION	14							
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SECTION	19) ')
NW SE 34	NE SE 41	SW SE 32	SE SE 41					148
SECTION	20						\//	
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SECTION	25	\				/	\	~
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T. 14 N., R. 20 E.		
SECTION 21		
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JUNE 1120-77-002-008 LEGAL DESCRIPTION OF PROPERT

TOTAL SITE ACREAGE TOTAL SITE ACREAGE 20.62 AC. 2.83 AC. 23.45 AC.

(R1) FIVE IMP NO. 1013 OF BONTLY SCIENCE PARK, FILED FOR RECORD DECEMBER 12, 1995, AS DOCUMENT NO. 378672, OFFICIAL RECORDS, OF DOUBLAS COUNTY, NV REFERENCES
(RS) PARCEL NAP FOR ALICE L ROBERTSON, TRUST, FILED FOR RECORD LINE 124, 1990, AS DOCUMENT NO. 228722, OFFICIAL RECORDS, OF DOUBLAS COUNTY, NV.



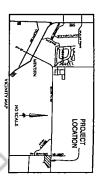
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PROVIDER COMMUNICATIONS

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OWNER'S CERTIFICATE

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STATE OF NEWDA S SS. ACKNOWLEDGEMENT

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SURVEYOR'S CERTIFICATE

I, ROWAD B, BYREM, A PROFESSIONAL LIVAS SUPPLYING, LICENSES IN THE STATE OF HEMILA DO HENCEY STATE THAT:

- This is a true, and accepted expressional of the limits surgice inform a supervision at the restauce of bothly discharges, i.e., a region laster company.
- THE LARGE SUPPLIED LE WITHIN A PORTION OF SECTION $27,\, T,\, 13$ K, R, 20 E, acre and the supply has completed on hybridest $25,\, 2015.$
- INST PLAT COMPLEX WITH APPLICACE STATUTES OF THE STATE AND APPLICACE DEMANACES IN EFFECT ON THE DUEST PART WAS COMPLETED, AND THE STATES WAS COMPLETED IN ACCORDANCE WITH CHAPTER SETS OF THE MENON ADMINISTRATINE CODE. THIS MAP IS HOT IN COMPLET WITH THE PROMISION OF HIS Z78,000 TO 278,600, INCLUSIVE.
- We managed expected on the past are of the denoted assay, occupy the position record no are of sufficient density.



ROWD II. BIRDA, PROFESSIONIL LIND SURVEYOR HO. 18297

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TITLE CERTIFICATE



COUNTY CLERKS CERTIFICATE

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DOUGLES COUNTY DICHED

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Resource Concepts Inc

COUNTY TAX COLLECTOR CERTIFICATE LAWY USE, DOOLS DON'T ALDO-TROUGH AD D-67500 TO DOLLTON, DI HER FESTU, TOM THE MOD TH

AFECTED APR: 1520-27-002-008

MAIN LENS COUNTY CLERK-TREASURER AND EX-OFFICED TAX COLLECTOR

COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE

IL I HOSEN COULED THE LIFE LYE ARE BENORED AND PRIVATE BEEN RELIEVED CONTINUED.

MAN HOSE ALCER.
COMMUNITY DESCRIPTION DESCRIPTION

Engineering • Surveying • Water Rights Resources & Environmental Services

Zephyr Cove 212 Bis Point Rd., Ste 443 Zephyr Cove, NV 89448-8020 775-588-7500

ANCE WE TOY 11-003

BENTLY ENTERPRISES, A NEVADA LIMITED LIABILITY DOATED WITHIN A PORTION OF SECTION 27, 15.3 H, R.20 E, M.D.M. COMPANY

