DOUGLAS COUNTY, NV

 RPTT:\$134.55 Rec:\$16.00
 2016-889023

 Total:\$150.55
 10/13/2016 12:52 PM

 GUNTER HAYES & ASSOCIATION
 Pgs=4

00044413201608890230040040

KAREN ELLISON, RECORDER

Contract No.: 000571000546

Number of Points Purchased: 277,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **TED HALSEMA** and **MARY HALSEMA**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 277,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 277,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Λ.	Being	part of or the	same property conveyed to	the Granton	r(s) by Deed from	
_VN	int	2010	recorded i	n the officia	l land records for the aforementioned propert	ty
on 5	100	2010	_, as Instrument No. 116		and being further identified in Grantee's	
records	as the	roperty purch	ased under Contract Numb	per 0005710	00546	

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Return to: Gunter-Hayes & Associates LLC 3200 W. Tyler St., Suite D Conway, AR 72034 Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 20th day of June, 2016.

Grantor: TED HALSEMA

A CANONII EDGENERA
<u>ACKNOWLEDGEMENT</u>
OTTATE OF AU
STATE OF
COVERNO DE MANORE DE LA COMPANIONE DE LA
COUNTY OF JAPAISM )
On this the 23rd day of June, 2016 before me, the undersigned, a Notary
On this the 25 day of 1/2, 2010 before me, the undersigned, a Notary
On this the 23 <sup>rd</sup> day of June, 2016 before me, the undersigned, a Notary Public, within and for the County of Jufferson, State of Kentucky
commissioned qualified, and acting to me appeared in person TED HALSEMA, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this
ruone at the County and State atoresaid on this, 20_10, 20_10
Signature:
Print Name: 3. ffm S Carkelyn
Notary Public
My Commission Expires:

JEFFERY S. CANTERBURY Notary Public, Kentucky State At Large

My Commission Expires February 3, 2017

Contract: 000571000546 DB

May A Hockewor Grantor: MARY HALSEMA

<u>ACKNOWLEDGEMENT</u>
STATE OF My )
COUNTY OF Jefferson ) ss.
03
On this the 23 day of, 2016 before me, the undersigned, a Notary Public, within and for the County of, State of Kertaly commissioned qualified, and acting to me appeared in person MARY HALSEMA, to me personally well
Public, within and for the County of <u>Setterson</u> , State of <u>herticky</u>
commissioned qualified, and acting to me appeared in person MARY HALSEMA, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 23 day of fune, 20 16.
D W A
Signature: Signature:
Print Name: 9-4-for S Canterburg
Notary Public
My Commission Expires:
TITH ON
THE PROPERTY OF THE PROPERTY O
JEFFERY S. CANTERBURY
Notary Public, Kentucky State At Large
My Commission Expires
February 3, 2017
OED WE US

## STATE OF NEVADA DECLARATION OF VALUE

			,			\ \
	1.	Assessor Parcel N a) 1318-15-819-001 F b) c) d)				
	2.	Type of Property: a) \( \text{Vacant Land} \) c) \( \text{Condo/Twnhse} \) e) \( \text{Apt. Bldg} \) g) \( \text{Agricultural} \) i) \( \text{Cother - Timeshare} \)	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home		Page:	L USE ONLY
	3.	Total Value/Sales I Deed in Lieu of For Transfer Tax Value Real Property Trans	eclosure Only (valu :	e of propert	\$\frac{\$34,472.00}{\$}\$ \$\frac{\$34,472.00}{\$134.55}\$	
	4.	If Exemption Claim a) Transfer Tax Ex b) Explain Reason	xemption, per NRS n for Exemption:		ection:	
	informathe informathe information information information information in the information i	375.060 and NRS 3 ation and belief, and formation provided dexemption, or other	declares and acknown of the can be supported the herein. Furthermost at 1% per month.	owledges, u formation produced by docume ore, the paradditional ta Pursuant to	inder penalty of per rovided is correct to entation if called upon ties agree that disa ex due, may result in to NRS 375.030, the	the best of thei on to substantiate allowance of any a penalty of 10%
e P	Signat Signat		HAN		Capacity <u>Agent for</u> Capacity <u>Agent for</u>	
ř	SELLE	ER (GRANTOR) INF	ORMATION	BU	YER (GRANTEE) INI	FORMATION
	Print Na Addres City: State:	s: 4003 MEADO' LOUISVILLE		Print Name: Address: City: State: Fl	(REQUIRED) Wyndham Vacation 6277 Sea Harbor Dr Orlando Zip: 32821	
``	Gunte 3200 V	ANY/PERSON REC (REQUIRED IF NOT THE SEL r-Hayes & Associat Vest Tyler, Suite D ay, AR 72034	LER OR BUYER) <b>tes</b>	Escro	w No.: <u>0005710005</u> w Officer:	<u>46</u> ———

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)