\$ 1 m

DOUGLAS COUNTY, NV RPTT:\$74.10 Rec:\$15.00

2016-889031

Total:\$89.10

10/13/2016 12:52 PM

**GUNTER HAYES & ASSOCIATION** 

Pas=3

Contract No.: 000571400357 Number of Points Purchased:105,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821



KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Dale Nelson, Sole Owner**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

$\wedge$	Being	g part of or the	he same property conv	veyed to the Granto	or(s) by Deed from
UNVI	nte	<u> </u>	rec	orded in the official	al land records for the aforementioned property
on 4	114	12014	, as Instrument N	o. <u>941484                                  </u>	_ and being further identified in Grantee's
records	as the	property pur	chased under Contrac	t Number 0005714	400357

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Return to: Gunter-Hayes & Associates LLC 3200 W. Tyler St., Suite D Conway, AR 72034

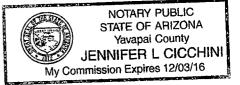
Contract: 000571400357 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 15th day of May, 2016.

Grantor: DALE NELSON

Signature: Print Name: Print Name: L Cicchini
Notary Public
My Commission Expires: 123/16



## STATE OF NEVADA DECLARATION OF VALUE

	1.	Assessor Parcel N a) 1318-15-819-001 F b) c) d)			(							
	2.	Type of Property: a) \( \text{Vacant Land} \) c) \( \text{Condo/Twnhse} \) e) \( \text{Apt. Bldg} \) g) \( \text{Agricultural} \) i) \( \text{VOther - Timeshare} \)	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'i/Ind'l h) ☐ Mobile Home e	1	/Instrur	Page:	JSE ONLY					
	3.	Total Value/Sales Deed in Lieu of For Transfer Tax Value Real Property Trans	reclosure Only (valu :	e of prope	erty)	\$18,649.00 \$ \$18,649.00 \$74.10						
	4.	If Exemption Claimed:  a) Transfer Tax Exemption, per NRS 375.090, Section:  b) Explain Reason for Exemption:										
	5.	Partial Interest: Percentage being transferred: 100%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to										
	informathe infoliological claime of the	ation and NRS 3 ation and belief, and formation provided dexemption, or other tax due plus interesterionally and several	d can be supported herein. Furthermoner er determination of st at 1% per month.	l by docur ore, the p additional Pursuant	menta arties tax d t to N	ation if called upon agree that disalloue, may result in a RS 375.030, the Bu	to substantiate wance of any penalty of 10%					
p) <sup>2</sup>	Signat		W som	/_		apacity <u>Agent for C</u> apacity <u>Agent for C</u>						
	Signat	ture		<u> </u>	/_ Co	apacity Agent for C	oranteerbuyer					
•	SELLE	ER (GRANTOR) INF	ORMATION	B	UYEF	R (GRANTEE) INFO	RMATION					
	Print Na Addres City: State:	(REQUIRED) ame: DALE NELSC s: 4151 HIGHWA WATFORD CI ND Zip:	ON AY 1806 W ITY 588540000			(REQUIRED) Wyndham Vacation Ro 6277 Sea Harbor Drive Orlando Zip: 32821						
١	COMP	ANY/PERSON REC	QUESTING RECOR	DING								
	Gunte	(REQUIRED IF NOT THE SEI r-Hayes & Associa		Esc	row N	No.: <u>000571400357</u>	-					
	796	West Tyler, Suite D	AF			Officer:	···					
١,		ay, AR 72034	/									

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)