

DOUGLAS COUNTY, NV

2016-889045

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

10/13/2016 12:54 PM

RYAN J. FISHER, A PROFESSIONAL CORPORATION

KAREN ELLISON, RECORDER

E07

TAX STATEMENTS AND WHEN RECORDED MAIL TO:

Craig and Susan Cox
209 Via Quito
Newport Beach, CA 92663

Space above line for Recorder's Use
NO TAX DUE.

APN: 1418-11-110-003

TRUST TRANSFER DEED

The undersigned Grantor declares under the penalty of perjury that the following is true and correct:

Documentary transfer tax is NONE. Not pursuant to a sale. No consideration. A transfer into a revocable trust pursuant to NRS 375.090.

FOR NO CONSIDERATION, **GRANTORS** Craig Cox and Susan Cox hereby **GRANT TO** Craig Cox and Susan Cox, Trustees of the Cox Family Trust dated September 26, 2016, that real property located in the County of Douglas, State of Nevada, described as follows:

Lot 14 Block A of GLENBROOK UNIT NO. 3-A, as shown on the map of GLENBROOK UNIT NO.3 filed in the Office of the County Recorder of Douglas County, State of Nevada on June 13, 1980, as Document No. 45299 in Book 680 of Maps, Page 1269, and amended thereto recorded March 3, 1981 in Book 381 of Official Records, Page 117, Douglas County, Nevada.

9-30-16

Dated

Craig Cox

Craig Cox

9/30/16

Dated

Susan Cox

Susan Cox

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

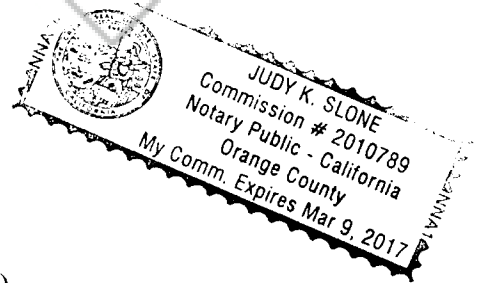
On Sept. 30, 2016, before me, JUDY K SLONE, notary public, personally appeared Craig Cox and Susan Cox, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Judy K Slone
(Notary Signature)

(Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-11-110-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
<u>Trust cert ok - kle</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Grantor's Trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Craig Cox Capacity Grantor
 Signature Susan Cox Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Craig Cox and Susan Cox
 Address: 209 Via Quito
 City: Newport Beach
 State: CA Zip: 92663

Print Name: Craig Cox and Susan Cox
 Address: 209 Via Quito
 City: Newport Beach
 State: CA Zip: 92663

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Ryan J. Fisher, A Professional Corporation Escrow # _____
 Address: 1925 Century Park East, Suite 1180
 City: Los Angeles State: CA Zip: 90067