

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2016-889081**  
Rec:\$15.00  
\$15.00 Pgs=2 10/14/2016 08:22 AM  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

Parcel#:1320-29-115-012

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


CitiMortgage Loan No 2005351345  
Nationstar Loan No. 631729142

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **ROBERT A. MILLER AND BERYL A. MILLER** and recorded as **Book 408, Page 3387 and Doc # 721391**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 13th day of October in the year 2016  
CITIMORTGAGE, INC.

By:   
**MARGUERITA WITZIGMAN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 24555483 MSR-2016-08-15-NATS1 DOCR T121610-10:12:35 [C-2] EFRMNV1

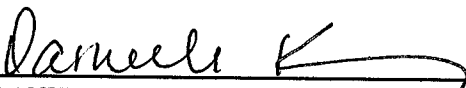


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Parcel#:1320-29-115-012  
CitiMortgage Loan No 2005351345  
Nationstar Loan No. 631729142

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm: FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 24555483 MSR-2016-08-15-NATS1 DOCR T121610-10:12:35 [C-2] EFRMNV1



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