

RPTT: \$0.00 Exempt 07

APN: 1419-27-610-018

Recording Requested By:
Harmony Title Agency, Inc.
Order No.: T16-001071NV
Escrow No.: 030984-AB

**AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**
Hansen Family Trust Dated April 12, 2011
839 Grenada Lane
Foster City, CA 94404

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hansen Family Trust Dated April 12, 2011, John N. Hansen, Jr, Trustee

Hereby GRANT(S) to: **John N. Hansen, Jr, and Marilyn H. Hansen, Trustees of The Hansen Family Trust Dated April 12, 2011**

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 266 James Canyon Loop, Genoa, NV 89411

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

PROPERTY: 266 James Canyon Loop, Genoa, NV 89411

APN#: 1419-27-610-018

Date: 10/5/16

By: [Signature]
John N. Hansen, Jr, Trustee

STATE OF California }
COUNTY OF SAN MATEO } S.S.

On 10-5-16 before me, SHOHRE VOSSOUGHY NOTARY PUBLIC

Personally appeared JOHN N. HANSEN JR. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

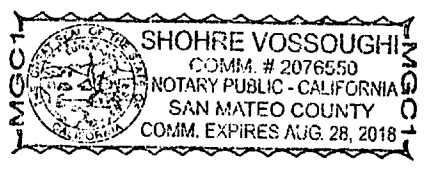


EXHIBIT "A"

**LEGAL
DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND AND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT PIABLO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 22 AS SHOWN ON THE FINAL SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1 RECORDED MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 536360 THE POINT OF BEGINNING;

THENCE ALONG THE WESTERLY LINE OF JAMES CANYON LOOP, ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 170.00 FEET, CENTRAL ANGLE OF 11° 40' 17" ARC LENGTH OF 34.63 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 70° 11' 50" EAST, 34.57 FEET; THENCE SOUTH 49° 35' 52" WEST, 269.19 FEET; THENCE NORTH 57° 37' 53" WEST, 211.67 FEET; THENCE NORTH 41° 31' 52" EAST 216.16 FEET TO A POINT ON SAID WESTERLY LINE OF JAMES CANYON LOOP; THENCE ALONG SAID WESTERLY LINE, ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEAST, NONTANGENT TO THE PRECEDING COURSE HAVING A RADIUS OF 230.00 FEET, CENTRAL ANGLE OF 32° 33' 10", ARC LENGTH OF 130.68 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 59° 45' 24" EAST, 128.93 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE, SOUTH 76° 01' 59" EAST, 99.49 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION NORTH 89° 22' 26" EAST, THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M. SAID LAND IS SHOWN AS ADJUSTED LOT 22, BLOCK B OF MOUNTAIN MEADOW ESTATES AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK RECORDED DECEMBER 6, 2002 IN SAID, OFFICE OF RECORDER AS DOCUMENT NO. 560049.

APN: 1419-27-610-018

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1419-27-610-018
 b. _____
 c. _____
 d. _____

2. Type of Property:

- a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: Verified Trust Cert - JS

3. a. Total Value/Sales Price of Property \$0.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$(_____)
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090 Section 07
 b. Explain Reason for Exemption: Adding Trustee of Trust to Vesting Without Consideration

5. Partial Interest: Percentage being transferred: 100.0000 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Agent For
 Capacity Grantor

Signature _____

Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Hansen Family Trust Dated April 12, 2011
 Address: 839 Grenada Ln
 City: Foster City
 State: CA Zip: 94404

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Hansen Family Trust Dated April 12, 2011
 Address: 839 Grenada Ln
 City: Foster City
 State: CA Zip: 94404

COMPANY/PERSON REQUESTING RECORDING (required if not seller/buyer)

Print Name: Harmony Title Agency, Inc.
 Address: 3571 Red Rock Street, Suite A
 City, State, Zip: Las Vegas

Escrow #: 030984-AB
 State: NV Zip: 89103

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED