DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00 \$17.00 Pgs=4 **2016-889140** 10/14/2016 12:29 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E04

APN#: 1220-21-610-211

RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 082847-WLD
When Recorded Mail To:
Christopher F. Buxton
1300 Cardinal Court

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Christopher F. Buxton, an unmarried man and Christina N. Buxton, an unmarried woman who acquired title as husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher F. Buxton, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 381 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 as Document No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/07/2016

Grant, Bargain and Sale Deed – Page 2 Christopher F. Buxton Christina N. Buxton	
STATE OF NWada COUNTY OF Douglas This instrument was acknowledged before me on Detaber 11. 2016 By Christina N. Buxton	
Notary Public SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA No. 08-96319-5 My Appl. Exp. Apr. 26, 2017	

STATE OF NEVADA } s.s. COUNTY OF Douglas This instrument was acknowledged before me on October 10, 2016. by Christopher F. Buxton Notary Public SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
NO. 05-96319-5 My Appl. Exp. Apr. 26, 2017

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1220-21-610-211					\ \		
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	s. DOCUME BOOK	NT/INSTRUMEI	PTIONA NT#:_ AGE	L USE ONLY		
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of proper	\$0.00 (\$0.00 \$0.00					
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 4 b. Explain Reason for Exemption: one joint tenants signing off title, no consideration 							
Sign	Partial Interest: Percentage to The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B d.	d acknowledges, under provided is correct to if called upon to substace of any claimed exenthe tax due plus interest	r penalty of per the best of the antiate the info aption, or othe st at 1% per mand be jointly and	er information ormation provice r determination onth.	and belie led herein of addit	of, and can be no. Furthermore, the cional tax due, may		
	SELLER (GRANTOR) INFO (REQUIRED) t Christopher F. Buxton ress: 1300 Cardinal Court Gardnerville	on and Christina N.	Capacity _ BUYER (C (REQUIR	GRANTEE) IN	F. Buxton			
Print Addre	(required if not the seller or buyer) Name: eTRCo, LLC, On behaless: Douglas Office 1362 Highway 395, State/Zip: Gardnerville, NV 89) <u>f of Western Title Com</u> e. 109	<u>oany</u> Es	sc. #: <u>082847-W</u>				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)