

DOUGLAS COUNTY, NV

2016-889163

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/14/2016 02:35 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E09

APN#: 1319-19-212-080

RPTT: \$0.00 Exempt #9

Recording Requested By:

Western Title Company

Escrow No.: ARJACCM10

When Recorded Mail To:

JAMCA, LLC

P.O. Box 636

Minden, NV 89423

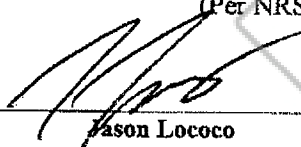
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Jason Lococo

Grantee

**Grant, Bargain, and Sale Deed**

**This document is being  
recorded as an  
accommodation only.**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason A. Lococo, a Single Man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMCA, LLC, a Nevada Limited Liability Company

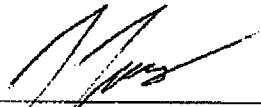
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 of MANCUSO PARCEL MAP NO. 1 recorded June 18, 1979 in Book 679, Page 1240, Document No. 33610 of Official Records being a re-subdivision of Lot 462, Second Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada on January 13, 1969, Document No. 43419 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

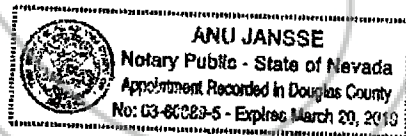
Dated: 02/09/2016

  
\_\_\_\_\_  
Jason A. Lococo

STATE OF Nevada } ss  
COUNTY OF Douglas  
This instrument was acknowledged before me on  
April 4, 2016

By Jason A. Lococo

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1319-19-212-080
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm 'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
Verified LLC Docs - JS	

- 3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section #9
  - b. Explain Reason for Exemption: Jason A. Lococo owns 100% of JAMCA, LLC

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Jason A. Lococo  
 Address: P.O. Box 636  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: JAMCA, LLC, a Nevada Limited Liability Company  
 Address: P.O. Box 636  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1513 US Hwy 395 N Suite 101  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: ARJACCM10