

APN 1418-34-201-005 and  
1418-34-201-006

RECORDING REQUESTED BY  
AND MAIL TAX STATEMENTS TO:

Kline Limited Partnership  
1348 Parkridge Circle  
Severance, CO 80615



KAREN ELLISON, RECORDER

E07

**WATER RIGHTS QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KYLE J. KLINE AS TRUSTEE OF THE D & M KLINE FAMILY TRUST, DATED SEPTEMBER 16, 1998, ("GRANTOR"), hereby RELEASES AND FOREVER QUIT CLAIMS AND ASSIGNS to KLINE LIMITED PARTNERSHIP ("GRANTEE"), all the right, title and interest of the undersigned in and to the following water rights, located in the County of Douglas, State of Nevada, which are on file in the Nevada State Engineer's Office:

A total of 0.56 acre feet annually, not to exceed 0.180.5 m.g. annually, being a portion of the water rights allowed under Permit No. 25413, Certificate No. 8674 and Permit No. 25414, Certificate No. 8675.

IN WITNESS WHEREOF, said GRANTOR has executed this instrument effective as of the day and year indicated below.

DATED This 07 Day of October, 2016 D & M KLINE FAMILY TRUST

By: Kyle J. Kline TTEE  
KYLE J. KLINE, TRUSTEE

*[Notarial Page Follows]*

STATE OF COLORADO )

COUNTY OF Carimer ) :ss.

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of October, 2016 by Abigail Cornwell / Kyle Kline.

Abigail Cornwell  
(Notary's official signature)

**ABIGAIL CORNWELL  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20164014156  
MY COMMISSION EXPIRES APRIL 18, 2020**

4-18-2020  
(Commission Expiration)

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1418-34-201-005
  - b) 1418-34-201-006
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other Water Rights

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Act OK - KLE</u>	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: Transfer from a Trust without consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Kline L.P.  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: D & M Kline Family Trust  
 Address: Post Office Box 125  
 City: Glenbrook  
 State: NV Zip: 89413

Print Name: Kline Limited Partnership  
 Address: 1348 Parkridge Circle  
 City: Severance  
 State: CO Zip: 80615

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Alling & Jillson, Ltd. Escrow # n/a  
 Address: Post Office Box 3390  
 City: Lake Tahoe State: NV Zip: 89449